

Meet the Incumbent

Roger Hubert...

Arlington Park Members, I am asking for your support to maintain my role on the Board. I have been a member of the community for 15 years. Our family enjoys the community. My children have been volunteers at many of the community activities.

We have welcomed our first grandson and our second grandson will be born this year. We look forward to them enjoying the many things that Arlington has to offer. I have a Bachelor's Degree in Business Management and I am a Production Supervisor for a company in Garrett. My job requires attention to detail, problem solving and working with others as a team. I feel this supports this role on the Board. I have enjoyed the Euchre Tournaments and com-



munity parties, this has been a great way to meet and listen to the neighbors. If re-elected I will continue to work with the members of Arlington to enrich and enhance this community, we live in. Thank You for your Consideration!

Incumbent Roger Hubart



NOTICE OF ANNUAL MEETING

On Tuesday, February 16, 2021 at 7:30 p.m. at the Clubhouse, our Annual Meeting and Election will be held. There are (3) three-year positions and (1) one year position.

President Lynda Gevers Arlington Park Association

• Ballots will be available 30 days prior to the election at the clubhouse. Members may obtain a ballot within that time at the clubhouse. All completed ballots must be received at the Arlington Park Clubhouse by 1st class US Mail or by sealed envelope hand delivered to the Arlington Park Clubhouse on or before the 3rd Tuesday in February in order to be counted.

• Voting for positions on the Arlington Board of Directors starts at 9 a.m. and ends at 7 p.m. on the 3rd Tuesday in February. Voting takes place at the Arlington Park Clubhouse. No votes will be accepted at the annual meeting.



I have lived in Arlington Park practically my entire life; growing up as an Arlington resident and subsequently buying my first home in the neighborhood. More recently, I have purchased a condo where I reside today with my twin 10 year-old girls.

I have worked in the financial industry for over 15 years in various roles business facets. Currently I work at 3Rivers Federal Credit Union as a Business Relationship Manager. My expertise is providing innovative financial solutions for commercial members. I am inspired by cultivating relationships, which develop into valuable resources for the members and communities that I serve.

My true passion is community engagement providing inclusivity and place making which drives the growth and attraction to our community. I have served on the



board of the Fort Wayne Base Community Council, Community Foundation of Greater Fort Wayne Summit Initiative Foundation, Big Brothers Big Sisters of Northeast Indiana, and the Friends of the River.

I have also served for Young Leaders of Northeast Indiana (YLNI) as the Chair for 2014 "Let's Give Allen County" and Chair for the 2015 "My City Summit." I am a recipient of the 2015 "40 under 40" award.

Election Night Feb. 16th

ELECTION PROCEDURES

• Arlington Board of Directors candidates must be residents in good standing (Association dues must be current and paid in full. The candidate cannot have an unsatisfied judgment against them).

• Candidates interested in running for Arlington Park Board of Directors positions must notify the clubhouse of their intent to run for office in writing.

The letter of notification must

be postmarked no later than Dec. 31st.

• Ballots will consist of only candidates' names that meet the requirements of notifying the clubhouse in writing no later than Dec. 31st and are members in good standing of Arlington Park.

• Candidates wishing to have a short article in the "Arlington News and Views" introducing themselves to Arlington residents may submit a biography to the clubhouse before the 1st of January.

All candidates eligible for election and any submitted biography shall be published in "News and Views".

• Proxy Ballots will be available 30 days prior to the election at the clubhouse. Members may obtain a proxy ballot within that time at the clubhouse.

All completed proxy ballots must be received at the Arlington

Park clubhouse by 1st class US Mail or by sealed envelope hand delivered to the Arlington Park clubhouse on or before the 3rd Tuesday in February in order to be counted.

• Voting for positions on the Arlington Board of Directors starts at 9:00 a.m. and ends at 7:00 p.m. on the 3rd Tuesday in February.

Voting takes place at the Arlington Park Clubhouse. No votes will be accepted at the annu-

al meeting.

• The qualifying ballots will be counted by the election committee on the 3rd Tuesday in February.

The committee will validate signatures and lot numbers as votes are tallied.

• The results will be announced by the election committee at the Arlington Park Annual Meeting, by signage at the entrances of the addition, and printed in the "News and Views".

Arlington Park events subject to change

FEBRUARY 2021								
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
	● ●Board of Directors Meeting 6-9 p.m.	2	3	•Senior Coffee 9-11 a.m.	5	6		
7	8	9	10	11 •Senior Coffee 9-11 a.m.	12	13		
14	15	•ANNUAL MEETING	17	•Senior Coffee 9-11 a.m.	•Euchre Party 7-11 p.m.	20		
21 ∙Swim Board 7-9 p.m.	22	23	24 ∙Quilters 10 am-2 pm	•Senior Coffee 9-11 a.m.	26	27		
•Crafting 1 p.m7 p.m.					Ĩ.,			

Cross-Country Skiing...

Cross country skiing will be permitted on the Arlington Park Golf Course under the following conditions: 1. There must be at least six

(6) inches of snow covering the entire course.

2. All skiers must remain on the designated trail marked out on the course. 3. If conditions are suitable for skiing, there will be a green flag posted at the start of the trail, located near the golf shop

2020-2022 BOARD OF DIRECTORS AND COMMITTEE CHAIRPERSON

OFFICERS Lynda Gevers President Phone: 486-0001 Tenure: 2022 HUMAN RESOURCES BOARD DEVELOPMENT & ETHICS

Bruce Westendorf Vice-president Phone: 260-414-4799 Tenure: 2023 MARKETING AND PROMOTIONS

Harlan Altena, Treasurer Phone: 486-7942 Tenure: 2022 FINANCE PLANNING Operations, Long Term, Investments Open Recording Secretary Phone: Tenure:

DIRECTORS LISTED IN ALPHABETICAL ORDER

Roger Hubart, Director Phone: 492-2535 Tenure: 2021 SECURITY

Ron King, Director Phone: 446-1580 Tenure: 2021 NEW PROJECTS & DEVELOPMENT Kyle Lehman Phone: 705-6150 Tenure: 2023 PARKS PLAYGROUNDS

Alayna Hackert Director Phone: 260-485-7454 Tenure: 2023 COMMUNITY CONNECTION

Mindy Szczepanski, Director Phone: 710-7054 Tenure: 2021 COMMUNITY CONNECTION DEVELOPMENT







Arlington Park 2020/2021 MEN'S SENIOR GOLF LEAGUE WINTER Coffee Schedule at the Clubhouse on the Hill

> Thursdays from 9-11 a.m. February: 4, 11, 18, 25 March: 4, 11

Arlington Park Association, Inc. **Balance Sheet** December 31, 2020

ASSETS

	133613		
Current Assets			
PETTY CASH FRONT DESK	\$	250.00	
CHECKING- OLD NATIONAL BANK		102,236.89	
CHECKING CHASE BANK		283,280.42	
LAKE CITY FREEDOM ACCOUNT		1,652.72	
LAKE CITY CD		260,927.63	
1ST FEDERAL 4303635906		101,781.38	
STAR BANK CHECKING		46,156.36	
INVENTORY		868.79	
SALES TAX		(505.75)	
ACCT. RECEIVABLE-MEMBER DUES		28,705.22	
Total Current Assets			825,353.66
Property and Equipment			
Total Property and Equipment			942,871.19
Other Assets			
Total Other Assets			0.00
Total Assets			\$ 1,768,224.85

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Current Liabilities

PRE-PAID GOLF MEMBERSHIPS

DEPOSITS-PAYABLE CLUBHOUSE

PRE-PAID GREEN FEES

PREPAID ASSOC DUES

Total Current Liabilities

Total Long-Term Liabilities

REP.-RESERVE TENNIS

REP.-RESERVE GROUNDS

REP.-RESERVE GOLF

RETAINED CAPITAL

Total Liabilities & Capital

Net Income

Total Capital

REP.-RESERVE EQUIPMENT

CAPITAL COST-LONG TERM

REP.-RESERVE PLAYGROUNDS

REP.-RESERVE SWIMMING POOLS

REP.-RESERVE FACILITY & FURN.

CONTRIBUTED CAPITAL-DEV-LAND

Long-Term Liabilities

Total Liabilities

Capital

THE MATSON FAMILY • 5708 WEBRIDGE PLACE

A SPECIAL THANK YOU....to Patrick Herrold of Varsity Photo. For many years Varsity Photo has been a sponsor for the photos that appear in the News and Views for our Display of Lights. On occasion a home is missed for the top ten ad this year it was the home of the Matson Family at 5708 Webridge Place. Patrick is a good neighbor and agreed to take one more photo for the Matsons. Thank you to the Matsons for decorating this year and sharing your inspiration.



FOR YOUR INFORMATION

Website updates member's info, Contact numbers

With winter upon us we utilize our web site to update our members on safety issues, announcements for the club and other important issues that may arise.

Members please log onto our website, once you are in the resident portion, click the Email Bulletins link to see the groups you want to join. Then, go to your personal resident profile and double check that your email address is entered and its up to date. It's that simple!

For One Call Call Center Dial 311.

Holiday Party Tables - Reserve Now!

Tables and chairs are available at the clubhouse for your special event. To make a reservation contact the clubhouse at 260-486-1967 up to 30 days in advance. As members of the community you have use of the tables and chairs for 72 hours, a total deposit of \$10.00 is charged. The deposit is returned once the tables and chairs are brought back to the clubhouse.

Please plan to have help available to load and unload tables and chairs as needed.

Own a Business?

Did you know your community will help you network, provide a meeting space and assist with your advertising needs? As your business grows the clubhouse features state of the art technology, convenient location, multiple room configurations and relaxing atmosphere for your clients or employees.

During the months of May through November you can schedule a Golf Outing/ Business meeting with your goals in sight to thank your current clients or encourage your staff. Do plan to escape from the ordinary--make your next business meeting work for you! Call 486-1967 to schedule now!

Member Library

Calling all avid readers! The community is asking all members to consider donating hardback books to the clubhouse for our library. It was a suggestion received via our surveys and it sounded like a great idea. Books are collected and members are able to check out books using your member ID.

The clubhouse features two game tables, comfy couches adn hot tea to sip while setting by the fireplace. Please plan to stop by to read and relax!

Trash out of Sight

The Board of Directors has asked members to keep their trash bins out of sight, a community pride campaign. Please hold off putting out trach until after 5 p.m. on Sunday evenings and to store them inside the garage when possible.

If you do not have storage space inside the garage, please find an area on the side of the home that is least visible to the neighbors. Thank you!

GRANDINC with any Tree Removal

Must present coupon. Not valid with other offers. Expires 4/6/2021.

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The City of Fort Wayne offers every Neighborhood Association a cleanup day on an annual basis. We should all thank Matt Gratz with the city for arranging our special day.

This year's clean up will be held on May 8th between 8 a.m. and 12 p.m. (Noon). The City will supply the neighborhood (free of charge) (2) 40 yard roll-off containers.

Please plan ahead to clean up! The attic, garage, or yard of stuff you no longer can use of need.

This year our TV & Tire Collection will be held on Sept. 11, 2021. MARK YOUR CALENDARS!



Sledding...Sledding...Sledding

Sledding is at its best at Roanoke Curve or Rocket Park. This provides a wonderful opportunity for the family to join in old fashioned fun. Because of the limited packing and slippery conditions, we ask that you not drive, but walk to the sledding hill...just part of the fun!

2. All skiers must remain on

the designated trail marked out

Cross -Country Skiing....

Cross country skiing will be permitted on the Arlington Park Golf Course under the following conditions:

1. There must be at least six

3. If conditions are suitable for skiing, there will be a green flag posted at the start of the trail, located near the golf shop

Snowmobiling...Not Permitted

entire course.

on the course.

Indiana Snowmobile Laws

14-1-3.5-15 Operations Restrictions Sec. 15: A person shall not operate a snowmobile:

1. At a rate of speed greater than is reasonable and proper having due regard for conditions that exist.

2. While under the influence of an intoxicating liquor or unlawfully under the influence of a narcotic or other habit forming or dangerous depressant or stimulant drug.

3. During the hours from onehalf (1/2) hour after sunset to one-half (1/2) hour before sunrise without displaying a lighted headlight and a lighted taillight.

4. In any nursey, planting area, or public lands posted or reasonably identified as an area of forest or plant reproduction and when growing stock may be damaged.

5. On the frozen surface of

public waters within one hundred (100) feet of a fishing shanty or shelter except at a speed of five (5) miles per hour or less.

6. Unless equipped with a muffler in good working order and in constan operation to prevent excessive or unusual noise and annoying smoke.

7. Within one hundred (100) feet of a dwelling between 12 midnight and 6 a.m., except on his own property or property under his control or as an invited guest.

8. On any property without the consent of the landowner or tenant thereof.

9. While transporting thereon a bow unless unstrung, or a firearm unless unloaded and security encased or equipped with and made inoperative by a manufactured key locked trigger housing mechanism.

10. On or across a cemetery or



burial ground.

11. Within one hundred (100) feet of a slide, ski or skating area, except for the purpose of servicing the area.

12. On a railroad track or railroad right-of-way, except railroad personnel in performance of their duties.

13. On public property unless authorized to do so.

Be Safe this winter. Watch for others!



Arlington Park SECURITY ALERT

Are you signed up? To register to receive security alerts is easy. Go to: WWW.ARLINGTONPARK.NET and update your member information as follows:

Using the resident login, enter your lot number and last name (no spaces), your password the first time is AP. Next go to the Address Book, select Resident, select first initial of your last name, select your name, enter your email address into your profile. The last step is to save changes. You are now signed up to receive security information as it occurs.

Please remember to contact the office at 486-1967 with any security information that should be shared with your fiends and neighbors.



6 ARLINGTON NEWS & VIEWS February 2021

Display of Lights Winner 2021: The Lung Family



FIRST PLACE-THE LUNG FAMILY - 8011 N. ARLINGTON PARK BLVD.



SCHNEIDER FAMILY - 4728 COLLBRAN DRIVE



BAKER FAMILY - 8129 N. ARLINGTON PARK







NAGEL FAMILY - 4727 COLLBRAN COURT

DELAGRANGE FAMILY - 5620 LITCHFIELD ROAD



DOBOSZ FAMILY - 8316 SAGIMORE COURT

ISAAC FAMILY - 4933 COLLBRAN DRIVE



EHRMAN FAMILY - 5426 ALBANY COURT

WALPOLE FAMILY - 8102 GREENWICH COURT

ARLINGTON CONTACTS

EXECUTIVE DIRECTOR
Janie Baker486-1967
ARCHITECTURAL CHAIRMAN
Kim Bowman485-5336
BOWLING
Couples League (every other Sunday
afternoon)
Lindsey Girardot 492-6206
Ladies League (every Thurs AM Janet
Nahrwold260-414-3135
BRIDGE
Ladies Round Robin (once a month
in homes)
OPEN
DON'T DIG BLIND1-800-382-5544
Section XIII
President Andy Glasper913-967-9352
Vice-President
Tom Arnold260-470-3330
Brittany Village
President Carl Miller260-403-0347
Margie Stier260-461-2030
GOLF
GOLF PRO
Gary Johnson 485-2774
Women at Large
Pat Augustyn486-1125
Women's League Day
Barb Phillips312-8161
Committee Chairman
Larry McClellan615-2997

Men at Large Mens League......450-5208 Men's Senior League John Wehner......748-0648 Couples League.....485-2774 RACQUETBALL Ladies Intermediate & Advanced Leagues (play 1 hour each week at clubhouse)..... Ladies SWIM TEAM Brooke Blackman......260-249-9398 HELP PHONE NUMBERS ARLINGTON SECURITY 385-3562 CITY POLICE DEPARTMENT......427-1222 DANGER TO LIFE......911 SectionXIIIHOA@gmail.com POOL COMMITTEE CHAIR OPEN TENNIS COMMITTEE CHAIR Joe Johnson....260-450-2860 MENS TENNIS SR. LEAGUE Jim Widmeyer......486-5487 **TENNIS PRO** Vince Williams......402-8136 SCRAPBOOKING & CRAFT SHOW Kim McCutchan.....492-0835 BACKGAMMON 486-1967 CHESS......486-1967

RE

Kevin Kendig

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Have you lived in Arlington all of your life? Or, did you just move in last week? Each neighborhood seems of have its own personality and we all are tied to them.

Monthly Photo Contest begins at Arlington Park

For this contest, take a picture of something that represents our neighborhood to you. This theme is pretty subjective, so be sure to use the description to say WHY the chosen subject represents Arlington Park to you.

Submit photo to: Info@arlingtonpark.net. Be sure to include the location of the photo, your full name and phone number.

No more than one submission per month.

The winner will be announced monthly and will be awarded \$25 worth of golf passes, pool passes or something of comparable value.

We will all look forward to seeing the photo of the month featured on the website at www. arlingtonpark.net.

February Winner of the **Monthly Photo Contest:**

The **Blackman Family** 5205 Wood Manor Run



ARLINGTON PEDDLER'S POST

Monthly Free Listing • Wanted & For Sale

Danbury Mint Cars. Coke Trucks. Still in boxes. 260-466-5134.

Oak Coffee Table with 3 pcs. Inserted glass tops in excellent condition. Size: L=52:, W=24", H=15". \$75 OBO. Call/Text 260-804-0924.

Heavy Duty cords: (1) 100ft (14 gauge): \$35. (2) 25ft. (16 gauage): \$12. Call/Text 260-804-0924.

Snow Shovel. \$15. Call/Text 260-804-0924.

New Humidifier. Warm/Cool/ Mis. Ultrasonic Technology. Untouched. \$40. Call/Text 260-804-0924.

New Steering Wheel Cover. Gray, padded). \$8. Call/Text 260-804-0924.

7 Piece Dining Set. Table 66"x48". (2) leaf 18" each. One captain chair and 5 chairs with fabric (peach). Padded seat/back. \$300. Call/Text 260-804-0924.

Lamp. body blue ceramic with white base. 32" tall. \$35. Call/ Text 260-804-0924.

New Pella Window Right Hinge: \$25. 12". Call/Text 260-804-0924.

Rug: L: 9', W: 6' with deep blue and red design. In very good condition. \$110. Call/Text 260-804-0924.

HP Scanner Flatbed: \$30. In excellent condition. Call/Text 260-804-0924.

Rug: Elegant design with beige, black, blue pattern from pet/

smoke free home. 9'x5'. \$130. Call/Text 260-804-0924.

New laptop cases/covers. 2 pcs: \$45. \$25/ea. It fits 17" laptop. Call/Text 260-804-0924.

Steel Fil Rolling cart \$35. On wheels size: L:26", W: 12". H: 24". Call/Text 260-804-0924.

Metal adjustable stool: \$40. H:24" Can be extended to 30". Can easily be folded. 260-804-0924.

Aquarium, 5.5 gallons. All accessories, tank decor and food included. Onemonth old. \$45. Text: 260-414-3135.

Mini Stepper Exercise equipment: \$40. Call/Text: 260-804-0924.

New/Full Queen Quilt set with a tote fabric bag: \$40. 260-804-0924.



Arlington Park Residents Get 15% Off Interior Painting

Interior/Exterior **Minor Drywall Repair**

February 2021 ARLINGTON NEWS & VIEWS 9

U.S. Weather for 2021 could be wet and soggy

We are currently under the influence of a relatively strong La-Nina pattern and this pattern will continue into spring and early summer 2021. Usually what this means for our area is warmer weather in general, with more precipitation. Where the jet stream sets up will determine whether we receive the precipitations as snow – or rain and / or ice. In some years, the southern jet stream carries storms from Colorado and the central Midwest up the coast into New England – resulting in tons of snow.



The circle of above-average precipitation located right over the state of Indiana is concerning – if it falls at snow. The pattern persists well into spring, meaning that the upcoming spring could be a soggy one.

PAM O'KEEFE FITNESS

Workout on Zoom!

Certified Personal Trainer & Group Fitness Instructor with 17 years' experience now offering her workouts 6 days a week on Zoom. **\$99 for a 3 Month Membership To Sign up email:** pamokeefefitness@gmail.com

MONDAY 8:00-8:45am--MIXED CARDIO 8:45-9:15 a.m.--BARRE

TUESDAY 9:00-9:45 a.m.--WEIGHTS & CARDIO INTERVALS 9:45-10:15 a.m.--CORE N MORE

WEDNESDAY 8-8:45 a.m.--MIXED CARDIO 8:45-9:15 a.m.--TRX TRAINING

THURSDAY 9:00-9:45 a.m.--WEIGHTS AND CARDIO INTERVALS 9:45-10:15 a.m.: PILATES



FRIDAY 8:00-8:45 a.m.--GROOVE N TONE 8:45-9:15 a.m.--POWER YOGALATES

SATURDAY 9:00-9:45 a.m.--WEIGHTS AND CARDIO INTERVALS 9:45-10:15 a.m.--CORE N MORE

ALL classes are Recorded and Emailed to all members in case you miss the live class. Payment Options Include: Check, Cash, PayPal, Venmo New to Zoom? Email your quesitons to: pamokeefefitness@gmail.com







We offer Grooming

We also: Sell Ragdoll Kittens 260-493-7387

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Snow Removal

Marty & Jack Pentenburg: 479-5511 Nick Herrold: 438-9442 Charlie Sheldon: 260-444-1679. Zach Huhn: 260-402-5411. Isaac Clauser: 260-205-7004

Snow Removal & Yard Work Charlie Sheldon: 260-444-1679

Mowing, Trimming and Mulch jobs. Call or text Henry O'Keefe: 260-750-8955.

My name is Dominic Hughes, 14 years old. I would like to offer my lawn care services which include: mowing, hedge trimming, edging and leaf cleanup. Please text, call or email me for a quote: cell #260-267-3001; email: dhughes11705@gmail. com

MICHAEL, AGE 18. Taking new clients for yard work, lawn mowing, etc. Experienced. Great references. Honor student, student athlete and reliable. Saving money for school expenses and car insurance. Message with phone number at 445-4607.

Drew's Landscaping & Snow Removal/Shoveling

My number is 260-442-5978. My

email is: drew.j.bristol@gmail. com. Things I do: mow, weed, mulch, taking care of property while you are on vacation.

Babysitting, Pet sitting

ELISE HUGH, age 15. I'm Safe Sitter certified to babysit. I will also house sit and pet sit. Very reasonable prices! 260-486-8278.

MAKENNA LEITER, age 15, Parkview Certified Star Sitter. Class includes instruction on the care of infants and children, growth and development, CPR, medical emergencies, home security and safety. Call 440-3705.

Kid Jokes



Do you have a date for Valentine's Day? *I'm stuck on you!*

What did the guy with the broken leg say to his nurse? *I've got a crutch on you!*

What do you call two birds in love? *Tweethearts*!

What do you call a very small valentine? *A valentiny!*

What did the stamp say to the envelope on Valentine's Day? *I'm stuck on you!*

What do squirrels give for Valentine's Day? *Forget-me-nuts!*

Do skunks celebrate Valentine's Day? *Sure, they're very scent-imental!*

What do farmers give their wives on Valentine's Day? *Hogs and Kisses!*

What did the boy owl say to the girl owl on Valentine's Day? *Owl be yours!*

What is a vampire's sweetheart called? *His ghoul-friend!*

What did the boy cat say to the girl cat on Valentine's Day? *You're purrr-fect for me!*

What kind of flowers do you never give on Valentine's Day? *Cauliflowers!*

Did you hear about the bed bugs who fell in love? *They're getting married in the spring!*

Why shouldn't you fall in love with a pastry chef? *He'll dessert you!*

What Valentine's Day candy is best to give a girl? *Her-She Kisses!*

Where do all the hamburgers take their girlfriend on Valentine's Day? *To a meatball!*



Pickleball is becoming popular in Fort Wayne

Pickleball activities in our fair city may be found online at: fwpickleball.com or Fort Wayne Pickleball Association on Facebook. These websites are sponsored by the Fort Wayne Pickleball Association, a non-profit organization which promotes pickle ball in alliance with the USAPA and organizes tournaments, picnics, potlucks and volunteer activities and makes overall available Fort Wayne logo shirts. They have over 500 people on their email list.

This is America's fastest growing sport. We play at the McMillan Community Center, YMCAs, Sports One, Lions Park, Cedar Canyon Elementary and Northwood Middle schools plus two churches. Times, locations, videos, pictures and notices are available online.

Active people of all ages can be found playing pickle ball everyday of the week: mornings, some afternoons and evenings.



Arlington Members are Playing Pickleball!

Tennis Court #2 was painted for Pickleball in 2020 and by popular request, the Board of Directors has allocated funds for tennis court 3-4 and 7-8 tennis courts to be painted for Pickleball.

The work will be completed in early spring, but is weather dependent.

Arlington Park Association Board of Directors January 4, 2021 • Meeting

In attendance: Executive Director Janie Baker, President Lynda Gevers, Vice President Bruce Westendorf and Treasurer Harlan Altena. Also Directors: Mindy Szczepanski, Alayna Hackert, Ron King and Kyle Lehman.

The meeting was called to order by Lynda Gevers, President, at 6:04 p.m. via Zoom.

The first order of business was to approve the November 2nd, 2020 minutes. Motion was made to approve and carried.

The Board discussed election procedures during COVID restraints and will comply as required. As in previous years proxy voting will be made available for 30 days prior to the election. The candidates for the 2021 election are incumbent Roger Hubart and Heidi Colone. Both will receive a three year term on the Arlington Board of Directors. (1) three year and (1) one year term remain open and will be appointed by the Board of Directors during the

2021 year.

Vice-President Bruce Westendorf will be filling in as secretary and John Knipp is our Election Committee Chairman.

Linda DeWeese has resigned from her secretary duty on the Board and will be missed. She has moved from Arlington Park.

Ron King has been working with the board for the past eight years on special projects and has decided to step down from the Board. Ron, you will be missed.

Mindy Szczepanski has served on the Board from 2014 through February of 2021 and has decided not to run again in 2021. Mindy has agreed to stay active in the community to assist in special committees with her vast knowledge gained over the past seven years. Thank you Mindy!

Janie Baker announced that Joe Trent has been hired as Pool Manager for the upcoming season. Many of the lifeguards have been asked to return. Arlington will sell outside pool memberships again in this upcoming season.

Janie updated the board on the progress for the Sagimore Drainage project working with Jeff Sorg, Allen County Surveyor. We hope to complete the long term drainage projects on the golf course in conjunction with the Sagimore Project.

The Board has reviewed a damaged sidewalk behind Brookshire Circle and allocated monies to remove.

Dues payments received to date: \$149,207.50 or 21% of dues. The PPP loan has been forgiven in the amount of \$60,500.00.

A motion to adjourn was made, seconded and passed at 7:09 p.m. The next scheduled meeting will be Feb. 1, 2021 at 6 p.m.

Respectfully Submitted, Janie Baker, Executive Director



*Some restrictions may apply. See store manager for details. Expires 3/31/2021.



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