

Arlington

Swim/Dive
Sign Ups
April 16th



NEWS & VIEWS

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April 2025

VOLUME 49, NUMBER 4

FORT WAYNE, INDIANA

ARLINGTON NEWS & VIEWS 1

IT'S TIME TO MAKE A SPLASH!

CITY DIVE MEET

CITY SWIM MEET

AP

SWIM AND DIVE

Mark your calendars!

Arlington Park

Swim & Dive Team Registration

ONE NIGHT ONLY

At the Clubhouse

Mark Your Calendars!

April 16th

5:30-7:30 p.m.

HOPE TO SEE YOU THERE!

For More Information and to Download
Registration & Apparel Forms

Visit our Website: apswimanddive.com

**Member
Appreciation
Day
Saturday
April 15
8 a.m. to 3 p.m.**



On behalf of the
Arlington Park Golf Course,
we would like to extend an
invitation to all residents and
their friends to attend the
Annual Member
Appreciation Day.

**Free golf from
8 a.m. to 3 p.m.**

Arlington's way of saying

**THANK YOU
FOR YOUR
PATRONAGE**

Garage Sale

**The Annual Arlington Park Garage Sales are Back!
May 15-17, 2025**

Benefiting the 2025 Arlington Park Swim and Dive Team!

A \$10 donation is used to feature your sale in the neighborhood map!

Help support our ever-growing and decorated swimmers and divers this season!

Online registration will open April 1 for 2025 season.

If you want to sign-up, create or sign-in to you account, under "My Account" on the left menu click "team registration".

2025 fees per athlete:

• prep, swim or dive - \$140 / prep or swim AND dive - \$180 / swim/dive high school \$90
+\$30 per family concession fee

*non Arlington residents add \$25 per athlete (except high school)

**late registration after April 16, 2025 add \$25 per athlete

***MULTI-CHILD DISCOUNT - \$10.00 will be deducted for second athlete, an additional \$10.00 for the third, etc.

We accept cash or check for team fees.

Come see us at our Registration Open House at the AP Clubhouse April 16 from 5:00-7:00pm. This is a time to submit payment, try on/size a team suit, learn about volunteer jobs, meet or catch-up with the coaches or parent board members available all evening among other functions. Ideally you will have already "registered" through the website before arriving, but we will have some devices to sign-up on site with us. We look forward to seeing everyone!

The team suit order is typically an online order form and will be communicated when available.

If you have payment questions, please contact Brooke Blackman at apswimanddive@yahoo.com.

Swim, prep, practice, team or website questions contact coach Sean Gibson at:

sean.gibson85@yahoo.com

Dive questions contact Coach Amelia Rinehart at gymnast31507@gmail.com

Thanks!

This is a Publication of Arlington Park



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**Arlington Park Association
Board of Directors Meeting • Feb. 3, 2025**

In attendance: Executive Director Millie McDonald, President Lynda Gevers, Treasurer Harlan Altena, Secretary Kyle Lehman, Ryan Delagrang, Sarah Garman, Kevin Snowball. Guests: Consultant Bruce Westendorf; Guest Sean Gibson/Dive coach unavailable to attend.

The meeting was called to order by Lynda Gevers, President, at 6 p.m.

1. Motion to approve January Board Minutes made, seconded and passed.

2. Budgeting for leveling was discussed. After much discussion a motion was made to proceed with the next quadrant along with a remove and replace of 10 panels. Seconded and passed.

3. Upcoming golf course maintenance needs as it relates to the long-term was discussed.

4. Aquatic immediate needs, presented by Pool Committee.

After much discussion, motion made to proceed with the recommendations from the JTR Pools. Seconded and passed.

5. The annual meeting review and procedures were discussed.

6. Social Activities: Pickleball/Tennis possible tournaments discussed along with the Cigar and Bourbon event.

7. EasyHOA website: Information was presented on the possible migration of the association's current website to a more resident friendly option.

Treasurer report: 43% of dues have been collected compared to 43% last year.

9. Motion to adjourn, seconded and passed at 7:30 p.m. Next schedules meeting will be March 3, 2025 at 6 p.m.

Respectfully submitted,
Kyle Lehman and
Millie McDonald,
Executive Director

**BY-LAWS OF ARLINGTON PARK ASSOCIATION, INC.
ARTICLE 1 DEFINITIONS**

Section 7. "Lessee" shall mean and refer to a person leasing from an Owner, whether one or more persons or entitles, of any Living Unit situated within the Properties. "Lessee" shall mean and refer to a person leasing from an Owner, whether one or more persons or entitles, of any Living Unit within the Properties. The term "renter" may be substituted for "Lessee." A Lessee is further defined as person or single-family leasing or renting a Living Unit from an owner, as defined in Section 6 above, for a period of time no less than 6 months in length and having an agreement, in writing, signed and dated by the Lessee and Owner, as defined in Section 6 above, filed with and approved by the Executive Director under authority of the Arlington Park Board of Directors prior to occupancy. Member privileges shall NOT be extended to occupants until and unless the Executive Director and/or Board of Directors

approve the conditions of the lease. Under no circumstances shall a Living Unit be utilized for commercial purposes or rentals/leases of duration less than six (6) months or that otherwise fail to meet the full rental/lease requirements detailed above. Additionally, under no circumstances shall a Living Unit be utilized for short-term lodging. Prohibition of Living Unit use as short-term lodging includes, but is not limited to prohibition of Living-Unit-based Bed and Breakfasts, VRBO rentals, AirBnB rentals, and any other form of short-term lodging that may be, as of writing, categorized under the North American Industry Classification System (NA-ICS) codes 72119, 721191, and 721199. Any other form of Living Unit use that serves similar function as the aforementioned business structures encompassed by the above-referenced NAICS codes is prohibited.

Adopted Sept. 2023

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from
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Clubhouse**

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**Arlington Park Association, Inc.
Balance Sheet
February 29, 2025**

ASSETS	
Current Assets	
PETTY CASH FRONT DESK	\$ 250.00
CD- OLD NATIONAL BANK	265,807.41
CHECKING CHASE BANK	549,595.20
LAKE CITY FREEDOM ACCOUNT 67	10,000.00
FLAGSTAR #3073	262,508.44
STAR BANK CHECKING	2,721.61
SALES TAX	(242.77)
ACCT. RECEIVABLE-MEMBER DUES	165,911.53
<hr/>	
Total Current Assets	1,256,551.42
Property and Equipment	
<hr/>	
Total Property and Equipment	835,582.25
Other Assets	
<hr/>	
Total Other Assets	0.00
<hr/>	
Total Assets	\$ 2,092,133.67
<hr/>	
LIABILITIES AND CAPITAL	
Current Liabilities	
PREPAID ASSOC DUES	\$ 1,580.00
DEPOSITS-PAYABLE CLUBHOUSE	3,300.00
<hr/>	
Total Current Liabilities	4,880.00
Long-Term Liabilities	
<hr/>	
Total Long-Term Liabilities	0.00
<hr/>	
Total Liabilities	4,880.00
Capital	
REP.-RESERVE TENNIS	19,192.46
REP.-RESERVE PLAYGROUNDS	(2,277.83)
REP.-RESERVE SWIMMING POOLS	(92,814.61)
REP.-RESERVE FACILITY & FURN.	(114,858.52)
REP.-RESERVE GROUNDS	(29,926.82)
REP.-RESERVE EQUIPMENT	(196,359.81)
REP.-RESERVE GOLF	168,344.52
CAPITAL COST-LONG TERM	994,836.26
CONTRIBUTED CAPITAL-DEV-LAND	80,095.00
RETAINED CAPITAL	533,269.42
Net Income	727,753.60
<hr/>	
Total Capital	2,087,253.67
<hr/>	
Total Liabilities & Capital	\$ 2,092,133.67
<hr/>	

**Arlington Park Association
Annual Meeting • Feb. 18, 2025**

In Attendance: Executive Director Millie McDonald, President Lynda Gevers, Treasurer Harlan Altena, Secretary Kyle Lehman, Ryan Delagrang, Sarah Garman, Alayna Hackert and Zack Zimmerman.

The meeting was called to order by Lynda Gevers, President, at 7:35 p.m.

1. Minutes of the 2024 Annual Meeting were read by Secretary Kyle Lehman.

2. Treasurer's Report was given by Harlan Altena.

3. Introduction of Board members and officers followed by members of the community in attendance given by Lynda Gevers.

4. State of The Association was given by Lyn-

da Gevers, President.

5. Executive Director's Report was given by Millie McDonald, Executive Director.

6. Security Report was given by Zack Zimmerman.

7. Voting results for Board positions were announced by Kyle Lehman.

8. Questions and comments were taken from the public.

9. The meeting adjourned at 8:25 p.m.

Respectfully submitted,
Kyle Lehman and
Millie McDonald,
Executive Director

It's Euchre Time



EUCHRE
NIGHTS

April 25, 2025

**2024-2027 BOARD OF DIRECTORS
AND COMMITTEE CHAIRPERSON**

OFFICERS

Lynda Gevers, President
Phone: 437-1648

Tenure: 2025

**HUMAN RESOURCES
BOARD DEVELOPMENT
& ETHICS**

Ryan Delagrang
Vice-president

Phone: 260-415-0113

Tenure: 2026

**MARKETING AND
PROMOTIONS**

Harlan Altena, Treasurer
Phone: 486-7942

Tenure: 2025

**FINANCE PLANNING
OPERATIONS, LONG TERM,
INVESTMENTS**

Kyle Lehman, Secretary
Phone: 705-6150

Tenure: 2026

**PARKS
PLAYGROUNDS
DIRECTORS**

Listed in Alphabetical Order:

Sarah Garman, Director
Phone: 260-413-0574

Tenure: 2027

NEW PROJECTS

Alayna Hackert, Director
Phone: 260-485-7454

Tenure: 2026

COMMUNITY CONNECTION

Ryan Delagrang
Phone: 260-415-0113

Tenure: 2027

SECURITY

OPEN

Phone:

Tenure:

**COMMUNITY SPONSORED
PROGRAMS**

Tennis, Soccer, Golf, Pool

Kevin Snowball

Phone: 260-704-3318

Tenure: 2027

**COMMUNITY CONNECTION
SOCIAL PROMOTION**



**Arlington Park Association
Board of Directors Meeting • March 3, 2025**

In Attendance: Executive Director Millie McDonald, President Lynda Gevers, Treasurer Harlan Altena, Secretary Kyle Lehman, Ryan Delagrang, Kevin Snowball, Alayna Hackert (via Zoom). Guest: Dave Boles, FWPD.

The meeting was called to order by Lynda Gevers, President, at 6 p.m.

1. Motion to approve February Board Minutes made, seconded, and passed.

2. Security: The board received an extensive report from Dave Boles in regards to the security issues of Arlington Park. This was a very informative session that touched on numerous topics.

3. Based on item 2, the board will table more discussion on security issues for the April meeting as it gathers more information.

4. An election of officers took place.

5. Motion was made by Alayna Hackert to elect Harlan Altena as Treasurer. The motion was seconded and passed unanimously.

6. Motion was made by Har-

lan Altena to elect Lynda Gevers as President, Ryan Delagrang as Vice-President, and Kyle Lehman as Secretary. The motion was seconded and passed unanimously.

7. Past due collection procedures were discussed.

8. EasyHOA and account issues were discussed. Progress is being made.

9. The Executive Director performed a comprehensive "HOA/Dues" comparison with other neighborhoods. The results were discussed.

10. Treasurer report: Due to the amount of dues continuing to be collected, there was not sufficient information for Treasurer report.

11. Motion to adjourn, seconded and passed at 7:40 p.m. Next scheduled meeting will be April 7th, 2025 at 6 p.m.

Respectfully Submitted,
Kyle Lehman and
Millie McDonald,
Executive Director



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Arlington Outside Membership Offered

Arlington Park Community is pleased to announce family pool memberships are available and on sale now! Each year many phone calls are received from neighboring additions inquiring about our wonderful facilities here at Arlington Park. This is your opportunity to contact your friends and tell them about this exclusive limited offer. The program remains the same for the 2025 Season. A recommendation from a member is required to be considered for our membership packages. The Board of Directors will consider all letters of recommendation on a monthly basis until all memberships are sold. Great for the entire family! Don't delay, pass the word for a summer season of fun. If you have any questions regarding the process please contact the front office at 486-1967.

Pool Membership: \$750 per family. • Pool and Golf Membership: \$1,000 per family.

MARK YOUR CALENDAR! Children's Easter Party

To Do:

- *Easter Egg Hunt*
- *Decorate an Easter Egg Cookie*
- *Bunny Ring Toss*
- *Bunny Bean Bag Toss*
- *Visit with the Bunny*

When: April 5, 2025

Where: Arlington Park Clubhouse

Time: 10-11 a.m. • \$6.00 per child



FORT WAYNE OPEN BURNING CODE INFORMATION

§ 94.70 OPEN BURNING.

(A) This section shall further define Article 11 Chapter 1102 of the Fire Prevention Code as published by the Indiana Fire Prevention and Building Safety Commission.

BARBECUE PIT OR GRILL. A stationary or portable device, with either electric, gas or charcoal fuel, used for the preparation of food.

HAZARDOUS CONDITION. A situation where the Fire Department Officer in charge determines that the fire may be capable of spreading or damaging other property or that the smoke emissions may be offensive to occupants of surrounding property.

OPEN BURNING OR OPEN FIRE. Any burning of combustible materials out of doors. Excluded is burning in a barbecue pit or grill where the base fuel for heat is charcoal products.

RECREATIONAL OR CAMP FIRE. The burning of wood products other than refuse where the fuel being burned is not contained in an incinerator, outdoor fireplace, barbecue grill or barbecue pit. A **RECREATIONAL OR CAMP FIRE** shall have a total fuel area no greater than 36 inches in diameter and a fuel load not to exceed two feet in height.

REFUSE. Garbage, rubbish, paper, leaves, grass, trade waste, trash, plastic or other waste products.

SMOKE NUISANCE. Smoke emissions may be deemed a nuisance when a complaint is received that the smoke emissions are offensive to the complaining party.

WOOD PRODUCTS. Untreated and unpainted lumber or natural wood other than leaves and vines. (Ord. G-28-99, passed 12-28-99)

§ 94.71 BURNING PROHIBITED.

(A) No person or business shall kindle or maintain any open burning consisting of a trash fire, leaf fire, bonfire, refuse fire, or other open burning.

(1) Exemptions. The following types of fire may be allowed:

(a) Bonfires celebrating school pep rallies.

(b) Recreational camp fires for scouting or family cookout activities.

(2) All exemptions shall be subject to the following:

(a) A garden hose connected to a water supply, buckets, shovel, fire extinguisher or other approved fire-extinguishing equipment shall be readily available at the burn site.

(b) A Burn Permit shall be obtained from the Fire Department at least 24 hours in advance of the permitted open burning. The burn permit signed by the Fire Chief or his designee shall be on site at the time of the permitted fire. Notwithstanding the foregoing, persons planning on or desiring to undertake recreational campfires for scouting or family

cookout activities as set forth in § 94.71(A)(1)(b) above shall not be required to obtain a burn permit for such activities.

(c) Only wood products shall be burned - no leaves, paper or trash.

(d) A fire shall be attended by a responsible party as listed on the burn permit at all times until completely extinguished.

(e) If open burning creates a smoke nuisance, or a hazardous condition exists, the open burning shall be immediately extinguished.

(f) A fire shall be located at least 25 feet away from any structure, fence or right of way.

(B) Any person who recklessly, knowingly or intentionally kindles, or maintains any open burning consisting of a trash fire, leaf fire, bonfire, refuse fire, or other open burning that damages property of another person or spreads to property of another person may be liable for criminal mischief.

(C) Burning other than mentioned in this article may be permitted provided a variance pursuant to 326 IAC 4-1-1 has been approved and received from the Indiana Department of Environmental Management. Burning must meet the restrictions of the variance. The variance must be registered with the Fire Department and on the burn site for verification.

(D) Penalties for violations of this chapter do not preclude the Department of Environmental Manage-

ment from seeking legal action for violations of 326 IAC 4-1.

(E) Liability for fire. Any person who allows the accumulation or existence of combustible material which constitutes or contributes to a fire may not refute liability for violation of this chapter on the basis that said fire was set by vandals, accidental or an act of God.

(Ord. G-28-99, passed 12-28-99)

§ 94.72 ENFORCEMENT OF PROVISIONS.

The Fire Department, Police Department and the Department of Neighborhood Code Enforcement shall be charged with the duty of enforcing the terms of § 94.71. (Ord. G-28-99, passed 12-28-99)



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For Your Information

Website updates member's info, Contact numbers

With winter upon us we utilize our web site to update our members on safety issues, announcements for the club and other important issues that may arise. Members please log onto our website, once you are in the resident portion, click the Email Bulletins link to see the groups you want to join. Then, go to your personal resident profile and double check that your email address is entered and its up to date. It's that simple! For One Call Call Center Dial 311.

Party Tables - Reserve Now!

Tables and chairs are available at the clubhouse for your special event. To make a reservation contact the clubhouse at 260-486-1967 up to 30 days in advance. As members of the community you have use of the tables and chairs for 72 hours, a total deposit of \$10.00 is charged. The deposit is returned once the tables and chairs are brought back to the clubhouse. Please plan to have help available to load and unload tables and chairs as needed.

Trash out of Sight

The Board of Directors has asked members to keep their trash bins out of sight, a community pride campaign. Please hold off putting out trash until after 5 p.m. on Sunday evenings and to store them inside the garage when possible. If you do not have storage space inside the garage, please find an area on the side of the home that is least visible to the neighbors. Thank you!

Annual Swim/Dive Team Garage Sale

Return this form to Arlington Park Clubhouse by: May 12, 2025 to be included on map. Last minute participants please drop off your \$10 at Clubhouse or contact coordinator. THANK YOU. Questions: Brooke Blackman at 260-249-9398. Please make checks payable to: Arlington Park Swim and Dive.

ANNUAL GARAGE SALE • MAY 15-17, 2025

Name: _____

Address: _____

Phone: _____

ITEMS FOR LISTING (PLEASE BE BRIEF!)

Antiques _____

Bicycles _____

Furniture _____

Toys _____

Misc. _____

Clothes _____ Sizes _____

Boys _____

Girls _____

Adult _____



Cost \$10 per household
Last minute participants, please drop off your \$10 at Clubhouse or contact coordinator. THANK YOU.

Questions:
President
Brooke Blackman
apswimanddive@yahoo.com

260-249-9398.
Please make checks payable to:
ARLINGTON PARK
SWIM AND DIVE

Own a Business?

Did you know your community will help you network, provide a meeting space and assist with your advertising needs? As your business grows the clubhouse features state of the art technology, convenient location, multiple room configurations and relaxing atmosphere for your clients or employees.

During the months of May through November you can schedule a Golf Outing/Business meeting with your goals in sight to thank your current clients or encourage your staff.

Do plan to escape from the ordinary--make your next business meeting work for you! Call 486-1967 to schedule now!



ARLINGTON PEDDLER'S POST

Monthly Free Listing • Wanted & For Sale

New Rug: 9ft x 9ft. Deep blue with red floral design. \$130. Call/Text: 260-804-0924.

Futon: Full, black leather, handrest and metal frame. Excellent condition: \$175. 260-804-0924.

Rocking chair, oak wood. Movable cushions and silk washable covers. H: 34"x W: 28"x D:31". \$60. 260-804-0924.

New Garment Bag--(Sitch) w/ strap, L=40" (Black) \$45. 260-824-0924.

Sauder Entertainment Center. 72"x72"D-16". 5 adj. shelves each side. bottom storage w/ doors. Fits 30" TV easily. \$135. 260-804-0924.

We have a dozen Grapevine Rings available suitable for creating decorative wreaths. Diameters range from 16" to 24". Call Clyde/Diana Poppe. 485-4768. Address: 5811 Chiswell Run.

Call 486-1967 to place your ad!

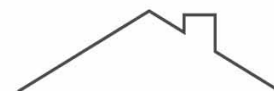


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Arlington Park

GREEN FEES 2025

9-HOLE MEMBER	\$10.00	9-HOLE NON-MEMBER	\$13.00
9-HOLE SR. & JR	\$10.00	18 HOLE NON-MEMBER	\$21.00
18 HOLE MEMBER	\$15.00		

SPECIAL NON RESIDENT MONDAY THRU FRIDAY OPEN UNTIL 3:00 P.M. \$10.00

- One paying adult entitles an accompanying junior to play free. Parent and child can play nine holes during off-peak hours.
- Non Member Play 18 holes w/a cart for \$30.00
- Member Play 18 holes w/a cart for \$21.00
- Buy 9 rounds get one round of golf free ARLINGTON MEMBERS \$90.00
- Buy 9 rounds get one round of golf free. NON MEMBERS OF ARLINGTON PARK \$117.00
- GOLF CART MEMBER \$7.50 PER PERSON
- GOLF CART NON MEMBER OF ARLINGTON PARK \$9.00 PER PERSON



MENS SENIOR GOLF LEAGUE SCHEDULE

- 05/02 Fewest putts for nine holes
 05/9 Longest putt on #2 * Longest putt on #8
 05/16 Low gross/High gross - Blind draw throw out three holes
 05/23 Holes #3 & #6, Youngest person Tee Shot on green.
 05/30 Par 3's Net Total - Gross Total
 06/06 Low Gross, Low Net
 06/14 Point Competition (Stableford) — Full Handicap. (Points) double bogey & up 0, bogey +1, par+2, birdy+3, eagle+4, double eagle+5, 4 under+6.
 06/20 A & B Blind Draw with handicap Low Net
 06/27 Tee shot closest to pin & on the green on #3 -- Longest putt on #9.
 07/03 **Thursday:** Longest putt on #2, Short tee, Tee shot closest to pin on #6.
 07/11 **MID SEASON CHALLENGE - TEE TIME STARTS - LUNCHEON.**
 07/18 Tee shot closest to pin & on the green on #5, Longest Putt on #9.
 07/25 Short Tee #4, Tee Shot closest to Pin on #4, Lonest utt on #8.
 08/01 Low Gross — Low Net
 08/08 Holes #3 & #5, Oldest persons Tee Shot on green.
 08/14 **Thursday:** Tee shot closest to the pin on #3, Longest putt on #7.
 08/15 **No League - Ladies Inter-club Play.**
 08/22 Tee shot closest to pin on #3 — Longest putt on #5.
 08/29 Throw out 3 holes (Blind Draw) with handicap, Low Net
 09/06 Longest putt on #2, Longest putt no #9.
 09/12 Tee shot Closest to the pin & on the green on holes #3 & #6.
 09/19 **END OF SEASON CHALLENGE - TEE TIME STARTS - LUNCHEON.**

ELECTION OF OFFICERS

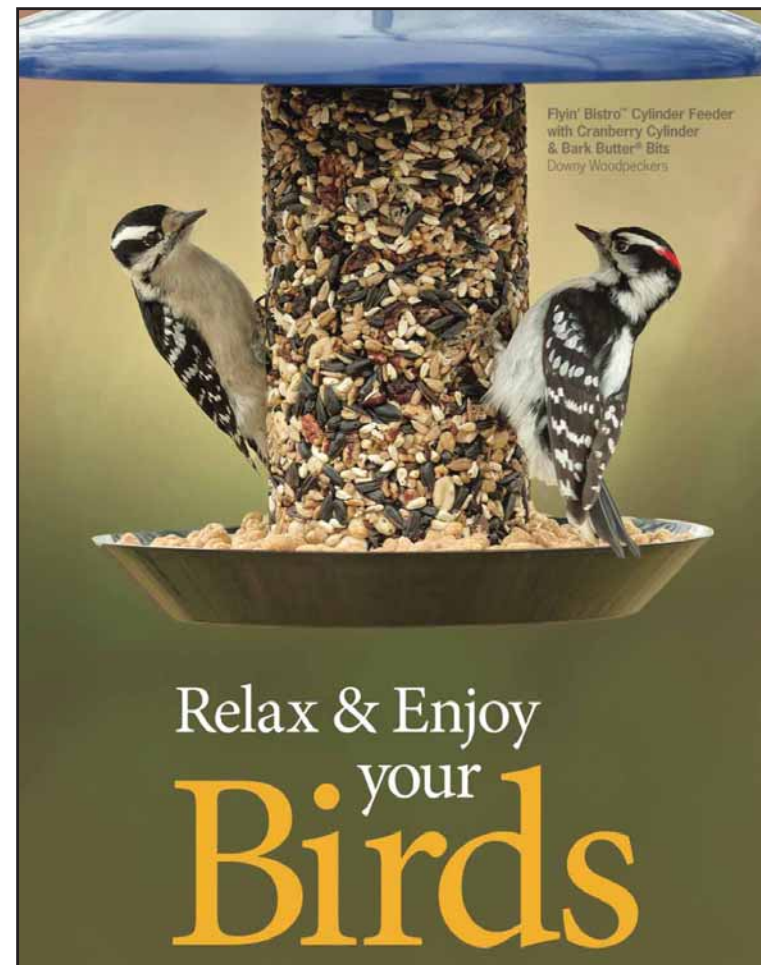
SENIORS 80+ TEE OFF AT CLOSEST MARKERS ON ALL 9 HOLES

MENS MONDAY NIGHT GOLF LEAGUE SUMMER SCHEDULE 2025

- 05/05 Fewest putts
 05/12 Longest putt #7, closest to hole, 2nd shot, #9
 05/19 Low gross & Low net (Food Night)
 05/26 **Off - Memorial Day - Optional \$5 Skin Game.**
 06/02 Shoot average or better, qualify for blind draw, pays 3 places
 06/09 3 club night, putter counts as 1 club if used.
 06/16 Most footage in putts (Food Night)
 06/23 Low gross & Low net
 06/30 Throw out 2 worst holes
 07/07 ODD-N-EVEN
 07/12 **Midseason Tournament \$\$\$ (Gross & Net) FOOD!!!**
 07/14 Low Gross & Low net
 07/19 Rain date for Midseason
 07/21 Tombstone
 07/28 Paint Night

** All events subject to change.*

Optional King of the Hill: Each week you change your score on each hole if you improve it. \$20.00 pays out 3 places.



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your
Birds

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801 Northcrest Shopping Center | www.wbu.com/fortwayne



2025 APRIL

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2 • DANCE CLASS 7p-8p	3	4	5 Easter Party: 10a-11a • Private Resident Center Event 12p-8pm
6	7	8 • Private Boardroom Meeting 5p-8p	9 • DANCE CLASS 7p-8p	10	11	12 • Private Ballroom Event: 12p-12a • Private Resident Center Event 12p-8pm
13 • Private Resident Center Event 12p-8pm	14	15	16 • Swim & Dive Registration 5:30pm-7:30pm	17	18	19 • Private Ballroom Event: 12p-12a • Private Resident Center Event 12p-8pm
20 CLOSED Easter	21	22 • Womens Golf League 2:30p-3:30p	23 • DANCE CLASS 7p-8p	24 • Private Boardroom Meeting 5p-8p	25 • Euchre 7p-11p	26 • Private Ballroom Event: 12p-12a • Private Resident Center Event 12p-8pm
27 • Private Ballroom Event: 12p-12a • Private Resident Center Event 12p-8pm	28	29 • Womens Golf League 2:30p-3:30p	30 • Quilter's Bee: 10a-2p • Dance Class: 7p-8p			

ARLINGTON CONTACTS

EXECUTIVE DIRECTOR

Millie McDonald 486-1967

Men's League

Jackie McGuire..... 437-0696

ARCHITECTURAL CHAIRMAN

Kim Bowman..... 485-5336

Men's Senior League

John Wehner..... 748-0648

PICKLEBALL

Coach Matthew Brandenberger
..... 450-8246

Ladies League (every Thurs AM Janet
Nahrwold260-414-3135

SWIM TEAM

Brooke Blackman.....260-249-9398

DON'T DIG BLIND.....1-800-382-5544

HELP PHONE NUMBERS

ARLINGTON SECURITY

385-3562

Section XIII

President Andy Gasper...260-222-3535

Vice-President

Tom Arnold.....260-740-3330

Brittany Village

President Carl Miller.....260-403-0347

Margie Stier.....260-461-2030

CITY POLICE DEPARTMENT.....

DANGER TO LIFE..... 911

SectionXIIIHOA@gmail.com

POOL COMMITTEE CHAIR:

..... OPEN

GOLF

GOLF PRO

Gary Johnson..... 485-2774

Women at Large

Judy Koehlinger -Secretary

.....466-5160

Ladies:

Adrian Devine.....260-399-5236

TENNIS COMMITTEE CHAIR

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Good things are coming to Arlington Elementary

Meet the New Arlington! **Good things are coming to Arlington Elementary!** Beginning this fall, your neighborhood elementary school will become a STEM school. A STEM school focuses on science, technology, engineering and math while not leaving language arts, social studies, art, music and PE behind.

You are invited to an Arlington Park Community Meeting on April 17 from 6-7 p.m. The meeting will take place at Arlington Elementary School, 8118 St. Joe Center Road. Adults and children are welcome!

At the meeting you can learn about the Project Lead the Way curriculum, which focuses on hands-on learning and blending real-world challenges into classroom learning. This method helps students see from an early age how their learning relates to potential future careers. It sparks their natural curiosity, which engages learners at a deeper level.

You can try hands-on STEM activities and meet the new Arlington Principal – Arlington Park's very own Dr. Derek Leininger. Dr. Leininger and his family have lived in Arlington Park for several years,

and he is looking forward to being able to walk to work.

Arlington Elementary will also have additional pre-K classrooms providing full day pre-K. FWCS offers free, high quality pre-K taught by certified teachers to students who live in the FWCS boundaries and who will be 4 years old by Aug. 1. FWCS pre-K programs are fully accredited by the National Association for the Education of Young Children. Registration for all grade levels opens in April. To learn more about Arlington STEM Elementary, visit <https://fwcs.info/Arlington>.

Announcement or EMAIL notification #1:

Beginning this fall, Arlington Elementary will become a STEM school. Join us for an Arlington Park Community Meeting on April 17 from 6-7 p.m. The meeting will take place at Arlington Elementary School, 8118 St. Joe Center Road. Learn about the new STEM curriculum, meet the new principal, try STEM activities and enjoy some cookies. Adults and children are welcome!

Announcement or EMAIL notification #2:

Fort Wayne Community Schools is holding a pre-K registration event at North Side High School, April 9, from 5-7 p.m. for children who are 4 by Aug. 1. Families living in the Arlington Park neighborhood are eligible to attend Arlington STEM Elementary School. FWCS pre-K programs are fully accredited by the National Association for the Education of Young Children. For more information, call the school at 260-467-6000 or visit the website at <https://fwcs.info/Arlington>.

KID'S KORNER

Car Detailing

My name is Logan Miltner. Small car detailer looking for work. Text me at 26-210-3443 and send pictures of your car's interior and exterior for a quote on the prices. Small cars such as coupes and sedans start at \$95. SUV's, Minivans and cars of similar size start at \$105. Work vans, extra large SUVs and pickup trucks start at \$120. Prices vary depending on car's dirtiness.

KID'S KORNER

Pet Sitter

Dog Sitters and Dog Walking: Lucy Reidy, age 12 and Bridget Reidy, age 10. Available to watch, feed, play with and walk your dog! Call or text: 260-438-9638.

Experienced with all ages, breeds and sizes of animals. Need a pet sitter? Zizi is your girl! Call/text for availability: 260-385-5252.

Lawn Care

Aidan Basting: Call 466-4487.

Ashton McComb: Call 260-363-5910.

My name is Davis Litwiler. Call 217-828-0982.

RJ Davidson mowing 260-258-6577.

My name is Ashton McComb and I'm 16 years-old. I'm looking for summer jobs: mowing, yard work, mulchin, hedge trimming, etc. I also love animals and would love to walk or care for your animals. Please call or text me at 260-363-5910.

Babysitting

Hello! My name is Addison

(Addie) Smith. I'm 13 years old, CPR Certified and Hymlic Trained. I've completed (3) full day babysitting classes through the YMCA and am currently volunteering in our church toddler room. I'm a very responsible, straight "A" student and looking to broaden my babysitting clientele beyond family and friends. If you are in need of a sitter for your children or pets, please call or text me at 260-341-3179.

Brooklynn Bolenbaugh. I am 16 years old. I am American Red Cross Certified and a licensed driver. I would love the opportunity to take care of your children. I also have (2) dogs and would love to dog sit. My number is 260-580-4206.

Hi! My name is Mackenna Koepp. I am available to babysit. You can contact me through my email (mackoepp@icloud.com). I am a junior in high school and a licensed driver.

I am wanting to start babysitting. Please call Erica Deleon. 260-418-1921.

INTRODUCING



Families living in Arlington Park are eligible to attend Arlington STEM Elementary, grades pre-K through 5. Pre-K students must be 4 by August 1.



Arlington Park Neighborhood association is holding a community meeting to introduce the new STEM program at Arlington STEM Elementary School.

THURSDAY, APRIL 17 6 - 7 PM

Adults & Children are welcome to join us and

- Learn about the STEM program coming to Arlington with curriculum by Project Lead the Way
- Meet the new principal
- Take a school tour
- Try some interactive STEM activities
- Enjoy cookies from FWCS Nutrition Services!

Barrett Law Most Frequently Asked Questions

WHAT IS BARRETT LAW?

Barrett Law provides a convenient method of time payments for affected property owner for improvements such as new streets, curbs, sidewalks, alleys and sewers. The Indiana Code I.C. 36-9-37-8.5 authorizes and determines the method for municipalities to levy assessment for certain improvements against benefited properties.

WHEN IS THE ASSESSMENT LEVIED AGAINST A PROPERTY?

The assessment is levied and becomes due and payable on the date the Board of Public Works confirms the assessment at the final public hearing. (This is after the work has been completed.)

WHAT ARE THE PAYMENT OPTIONS?

Owners have thirty (30) days from the date of assessment to pay in full with no interest or to sign a waiver agreeing to pay in either annual or monthly installments with interest over 10, 20 or

30 years. Assessments from \$100 to \$4,999 may be paid in either monthly or annual installments for up to 10 years. Assessments from \$5,000 to \$14,999 may be paid in either monthly or annual installments for up to 20 years. Assessments of \$15,000 or more may be paid in either monthly or annual installments for up to 30 years. Assessments under \$100.00 must be paid in full. Owners of real property may not change their installment payment option. Part of an assessment may be paid with no interest and the balance placed on installments if desired.

WHAT IS THE INTEREST RATE AND WHEN DOES THE INTEREST START?

The Board of Public Works sets the rate according to prevailing financial conditions at the time the improvement resolution is adopted for a project. Interest begins on the date the assessment is levied and the rate remains the same for the entire ten-year period.

Arlington Park Social Events Calendar 2025

Date	Event
April 5	Children's Easter Party: This event features games for children ages 2-12. Games, activities and a visit with the Easter Bunny.
April 15	Member Golf Appreciation Day: Free golf for members of Arlington and the Arlington Park Golf Club. Time 7 a.m.-3 p.m.
April 16	Swim-Dive Registration: This is the time for all swimmers and divers in Arlington Park to sign up for their favorite summer activity. Time is 5:30-7:30 p.m. Arlington Park Clubhouse.
April 20	Closed: Easter Sunday.
April 25	Euchre
May 6:	Election: 6 a.m.-6 p.m.
May 7:	Vince Tennis: This is the time for all tennis players (beginner to pro) to sign up for summer lessons with Vince Williams. Time is 3-6 p.m.
May 10	Annual Clean Up: Association Wide. Dumpster provided.
May 11:	Closed: Mother's Day.
May 15-17	ANNUAL GARAGE SALE
May 18	Good Will Donation Trucks: The goodwill Trucks will be made available at the Arlington Clubhouse parking lot for any gently used items not sold.
May 19:	Lifeguard Orientation
May 21:	Concession Training
May 22:	Lifeguard Emergency Training
May 24:	Swimming Pools Open for the Season: Pools open at 10 a.m. through Labor Day at 5 p.m. Special nights include: Pre-Teen parties and adult late-night swims.
June 26-27-28:	Fun Days: A neighborhood full of festivity. All day events at the pool, tennis courts and Golf Course. The Grand Finale includes music at the clubhouse hill overlooking the golf course, fireworks begin at dark by Night Magic. A great family couple of days!
July 20:	City Dive Meet Tournament: Followed by the Dive Team Ice Cream Social held at the Arlington Park Clubhouse.



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Clean up the garage for the big sale!

Neighborhood Clean Up Day May 10 at Arlington

Sponsored by the cityoffortwayne.org

The City of Fort Wayne offers every Neighborhood Association a cleanup day on an annual basis. We should all thank Matt Gratz with the city for arranging our special day. This year's cleanup will be held on May 10th between the hours of 8 a.m. and 12 p.m. (Noon). The City will supply the neighborhood (free of charge) (2) 40 yard roll-off containers. Please plan ahead to clean up! The attic, garage, or yard of stuff you no longer can use or need. Healthy neighbors take this opportunity to assist a neighbor in need by offering to bring items that have been collected up to the container site located behind the main bulletin board at Arlington Park's Arlington Parkway South. The community thanks you for your contribution. Members must show Member Tags. Let's get busy!!!!



GUIDELINES FOR ROLL-OFF CONTAINERS AND TRUCKS

Neighborhood Cleanup Program Guidelines for Roll-Off Containers and Trucks. Materials that cannot be put into the container/truck include:

***Latex paint cans need to be dried out before placing in the container. We cannot accept paint in a liquid form because it may leak out onto the ground or street.

Cleanups are from 8 a.m. to noon. Containers will be delivered by 8 a.m. and picked up between noon and 2 p.m. on the

same day.

Do Not Overfill the container. Debris must not hang over the sides or stick up higher than the sides of the container, and the door must be able to close.

The neighborhood is responsible for the container. If it is overfilled, the neighborhood will be responsible for leveling off the container prior to pickup. If unacceptable items are placed in the container, the neighborhood is responsible for removal and disposal of the

item(s).

No Rain Date for Containers/trucks. We will not be able to pick up containers and deliver them on another day if it is raining. If there is thunder and lightning, DO NOT, under any circumstances, try to do your cleanup.

If you have any issues with a container or truck, call Matt Gratz with the City Solid Waste Department at 403-6523 or Nick Gaylord of Republic Services at 249-6720.

Anti-freeze
Appliance with Freon
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Auto Parts
Electronics
Closed Containers
Compressed Gas
Radioactive Materials
Chemicals
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Fluorescent Bulbs
Freon Refrigerant
Hazardous Waste

Oil Based Paint
Items Containing
Mercury
Lead Acid Batteries
Special Waste
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Used Oil
Concrete
Liquids
Explosives
Pesticides
Herbicides
Fertilizers



PASSPORT TO
PRE-K

APRIL 9 • 5-7 PM
North Side High School

Get registered for **HIGH QUALITY EARLY EDUCATION!**



Passport to Pre-K is an event where parents can apply for FWCS' fully accredited pre-K programs for **children who will be 4 by August 1.**

Families living in Arlington Park are eligible to attend **Arlington STEM Elementary School.** Visit the website for the list of documents to bring with you.

PRE-K QUESTIONS?

VISIT - <https://fwcs.info/PreK>
CALL - (260) 467-2850

ARLINGTON STEM ELEMENTARY QUESTIONS?

VISIT - <https://fwcs.info/Arlington>
CALL - (260) 467-6000



2025 Summer Camps

1-Day Gymnastics Camps

Tuesdays, 12:00 p.m.-2:00 p.m. ~ Ages 3-7
Camps will begin at Gymnastics In Motion

Cost:

Members—\$32.00 Non-Members—\$36.00

Rockin' Rolls ~ June 10

Training with Toothless ~ June 17

Superhero Academy ~ June 24

Pokemon World ~ July 1

Havin' A Ball (Sports) ~ July 8

Lost in Space ~ July 15

Emmett's Lego Adventure ~ July 22

Breezy Beach Bash ~ July 29

Every little gymnast will learn some awesome gymnastics skills, make a creative theme-based craft, and play games during each one-day gymnastics camp.

1-Day Cheer Camps

Thursdays, 12:00 p.m.-2:00 p.m.

Camps will begin at Gymnastics In Motion

Cost:

Members—\$32.00 Non-Members—\$36.00

Spirit Camp (Ages 4-7) ~ July 17

Spirit Camp (Ages 6-10) ~ July 24

Bring your budding cheerleader to learn some great cheer jumps, chants and tumbling during each one-day camp.

ALL CAMPS require payment and registration a minimum of 24 hours in advance. Fees are non-refundable.

1-Day Dance Camps

Wednesdays, 12:00 p.m.-2:00 p.m. ~ Ages 3-7
Camp will begin at Starz Dance Academy, 5720 Maplecrest Rd.

Cost:

Members—\$32.00 Non-Members—\$36.00

Snow White's Apple Party ~ June 11

Lilo & Stitch's Hawaiian Luau ~ June 18

Hei Hei Hoedown ~ June 25

Broadway Bound ~ July 2

Paddington's Adventure ~ July 9

A Royal Ball ~ July 16

Let's Glow Party ~ July 23

To Infinity and Beyond ~ July 30

Your dancer will learn fun dance moves in our dance studio, make a creative theme-based craft, and play games during each one-day dance camp. Children may come dressed in theme-based attire.

Preschool Age 4-Day Camps

Mon.-Thur., 9:30-11:30 a.m.

Shake, Rattle, & Roll
(Dance & Gymnastics)

June 16-19 ~ Ages 3-5

Cost: Members—\$58 Non-Members—\$66

Toe Touchin' Tots (Cheer)

June 23-26 ~ Ages 3-5

Cost: Members—\$58 Non-Members—\$66

Rising Starz (Dance)

July 21-24 ~ Ages 3-5

Cost: Members—\$58 Non-Members—\$66

Leap -n- Learn Preschool 4-Day Camps

Mon.-Thur., 9:30-11:30 a.m.
Camps will be held at Leap-n- Learn Preschool.

Animal Antics

June 9-12 ~ Ages 3-5

Cost: Members—\$58

Non-Members—\$66

Weather Happenings

June 30-July 3 ~ Ages 3-5

Cost: Members—\$58

Non-Members—\$66

Around the World

July 7-10 ~ Ages 3-5

Cost: Members—\$58

Non-Members—\$66

Transportation Time

July 14-17 ~ Ages 3-5

Cost: Members—\$58

Non-Members—\$66

Art Explorers

July 28-31 ~ Ages 3-5

Cost: Members—\$68

Non-Members—\$76

School Age 4-Day Camps

Mon.-Thur., 9:30 a.m.-12:00 noon

"Let's Get Fired Up"

(Cheer Camp) June 30-July 3 ~ Ages 6 & up

Cost: Members—\$64 Non-Members—\$72

Shoot for the Starz (Dance)

July 7-10 ~ Ages 5 & up

Cost: Members—\$64 Non-Members—\$72

Gymnastics and Crafts

July 14-17 ~ Ages 5 & up

Cost: Members—\$74 Non-Members—\$82

Register for Gymnastics Today!!

Join us for some great classes at Gymnastics In Motion!!
Call today for Information—260-485-2524

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- Gymnastics classes for children ages 12 mo.—High School
- Are you homeschooling? Special daytime classes are currently offered for homeschool students!
- Enjoy developing new friendships.
- Reap the benefits of strength & flexibility from gymnastics in all sports.
- Waiting areas available for viewing classes.



Lunch Bunch Camp

NO BUNNIES HERE!



April 25, 2025

9:30-11:30 AM OR 11:45 AM—1:45 pm

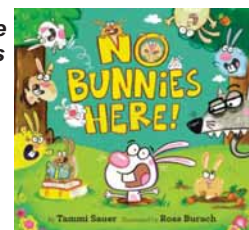
Ages 3-6

Come and join us for a great time of fun with a craft, story, games, and more!!
Bring a friend or neighbor and remember to bring a sack lunch!

Reservations & payment must be made a minimum of 24 hrs. in advance. Fees are non-refundable.

Members: \$28

Non-Members: \$32



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-n-
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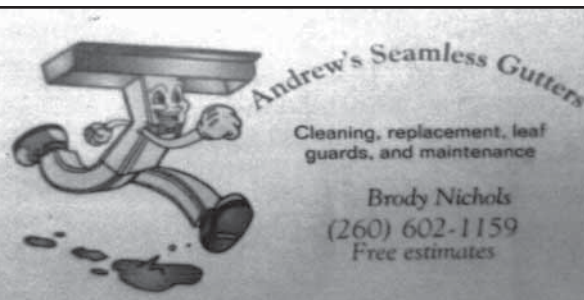


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