# Arlington <br> <br> NEWS \& VIEWS 

 <br> <br> NEWS \& VIEWS}

## Dave \& Debbie Branfield win Yard of the Month

Dave and Debbie Branfield's home at 5110 Patomic Drive was selected as the Yard of the Month winner.
"We are honored to be considered for Arlington Park's 'Yard of the Month"'!

What started twenty-six years ago as a few annuals around our patio has grown into a passion and labor of love. We focus on perennials and flowering shrubs that bloom from late March through the fall. To fill in spots where the bloom is over, we add pots of annuals, birdbaths, statuary, and interesting finds from our travels. Over the years, we
 have been transitioning to more native plants; this encourages birds, bees, and butterflies to visit our yard. We plant for our enjoyment and yours, too - we hope you will stroll or bike past and say hello!
-Dave \& Debbie Branfield See more photos on page 7

## What's News Now

Goodwill Truck at Arlington Aug. 23

Again this year the Goodwill truck will be available on Sunday, Aug. 23. The Goodwill trucks will arrive at 10 a.m. and stay until 3 p.m. to accept any gently used items. They will be located behind the main Bulletin board at Arlington Park and Arlington Park South. See page 4 for more info.

Thanks again for helping us to make this such a successful event and supporting our Swim/Dive teams.

If you have any questions feel free to call Janie Baker at 4861967.


Support Arlington Park Swim and Dive by participating in the Annual Garage Sale Aug. 20, 21, 22!

## Annual Swim/Dive Team Garage Sale

Fall means cleaning out your closets, attic and garage! The Arlington Park Swim/Dive Team Annual Garage Sale is the perfect outlet to streamline this process and make some extra money. This annual event draws people from not only Fort Wayne, but from other cities (and even states!) as well.


Name: $\qquad$
Address: $\qquad$
Phone: $\qquad$

ITEMS FOR LISTING (PLEASE BE BRIEF!)
Antiques $\qquad$
Bicycles $\qquad$
Funniture $\qquad$
Toys $\qquad$
Misc.
Clothes
Sizes
Boys $\qquad$
Girls $\qquad$
Adult
ANNUAL GARAGE SALE •Aug. 20, 21, 22, 2020
Cost $\$ 10$ per household
Return to Arlington Park Clubhouse by: Aug. 15, 2020
to be included on map. Last minute participants, please drop off your $\$ 10$ at Clubhouse or contact coordinator. THANK YOU.
Questions: Stef Pickett at 446-8537
Please make checks payable to:
ARLINGTON PARK SWIM AND DIVE

## Arlington Park events subject to change

| August 2020 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | $\begin{aligned} & \hline 7 \\ & \because \text { Private Ballroom } \\ & \text { Event } \end{aligned}$ | $\begin{array}{\|l\|} \hline 8 \\ \because-\text { Private Ballroom } \\ \text { Event } \end{array}$ |
| 9 <br> - Private Ballroom Event | 10 | 11 | 12 | 13 | 14 <br> - - Private Ballroom Event | $15$ <br> -- Private Ballroom Event |
| $16$ <br> - Private Ballroom Event | 17 | 18 | 19 | $\begin{aligned} & 20 \\ & \because \text { Annual Garage } \\ & \text { Sale } \end{aligned}$ | $\begin{aligned} & 21 \\ & \because \text { Annual Garage } \\ & \text { Sale } \end{aligned}$ | $\begin{aligned} & 22 \\ & \therefore \text { Annual Garage } \\ & \text { Sale } \end{aligned}$ |
| 23 <br> - Private Ballroom Event -9:00 AM to 3:00 PM - Goodwill Donation Truck | 24 | 25 | 26 | 27 | 28 | $\begin{aligned} & \hline 29 \\ & \text { - Private Ballroom } \\ & \text { Event } \end{aligned}$ |
| $30$ <br> - Private Ballioom Event | 31 |  |  |  |  |  |

## STAY SAFE, SELF DISTANCE AND STAY HEALTHY!

## 2020-2022 BOARD OF DIRECTORS AND COMMITTEE CHAIRPERSON

OFFICERS
Lynda Gevers
President
Phone: 486-0001
Tenure: 2022
HUMAN RESOURCES
BOARD DEVELOPMENT \& ETHICS
Bruce Westendorf
Vice-president
Phone: 260-414-4799
Tenure: 2020
MARKETING AND
PROMOTIONS
Harlan Altena, Treasurer Phone: 486-7942
Tenure: 2022
FINANCE PLANNING Operations, Long Term, Investments

Linda DeWeese Recording Secretary Phone: 437-5257 Tenure: 2022

DIRECTORS LISTED IN ALPHABETICAL ORDER

Roger Hubart, Director Phone: 492-2535 Tenure: 2021
SECURITY
Ron King, Director Phone: 446-1580 Tenure: 2021 NEW PROJECTS \& DEVELOPMENT

Kyle Lehman
Phone: 705-6150
Tenure: 2020
PARKS
PLAYGROUNDS

Alayna Hackert
Director
Phone: 260-485-7454
Tenure: 2023
COMMUNITY
CONNECTION
Mindy Szczepanski,
Director
Phone: 710-7054
Tenure: 2021 COMMUNITY
CONNECTION
DEVELOPMENT


Arlington Park Association, Inc. Balance Sheet
June 30, 2020

Current Assets

| PETTY CASH FRONT DESK | $\$$ |
| :--- | ---: |
| PETTY CASH - CONCESSIONS | 250.00 |
| PETTY CASH POOL | 250.00 |
| CHECKING- OLD NATIONAL BANK | 200.00 |
| CHECKING CHASE BANK | $302,236.89$ |
| LOAN FOR PPP | $292,925.56$ |
| LAKE CITY FREEDOM ACCOUNT | $(6,958.05)$ |
| LAKE CITY CD | $1,652.72$ |
| IST FEDERAL 4303635906 | $260,340.26$ |
| STAR BANK CHECKING | $101,781.38$ |
| SALES TAX | $60,631.70$ |
| ACCT. RECEIVABLE-MEMBER DUES | $3844.75)$ |
|  | $38,963.52$ |

$1,051,929.23$
Property and Equipment
Total Property and Equipment
Other Assets
Total Other Assets
Total Assets
794,519.60
0.00

LIABILITIES AND CAPITAL.
Current Liabilities
DEPOSITS-PAYABLE CLUBHOUSE $\$ \quad 2,987.50$
Total Current Liabilities
Long-Term Liabilities
Total Long-Term Liabilities
Total Liabilities
Capital

| REP.-RESERVE TENNIS | $19,192.46$ |
| :--- | ---: |
| REP.-RESERVE PLAYGROUNDS | $(2,277.83)$ |
| REP.-RESERVE SWIMMING POOLS | $(92,814.61)$ |
| REP.-RESERVE FACILITY \& FURN. | $(114,858.52)$ |
| REP.-RESERVE GROUNDS | $(29,926.82)$ |
| REP.-RESERVE EQUIPMENT | $(196,359.81)$ |
| REP.-RESERVE GOLF | $168,344.52$ |
| CAPITAL COST-LONG TERM | $994,836.26$ |
| CONTRIBUTEDCAPITAL-DEV-LAND | $80,095.00$ |
| RETAINED CAPITAL | $677,255.72$ |
| Net Income | $339,974.96$ |

Total Capital
Total Liabilities \& Capital

1,843,461.33

We're Going Back To School


NOTICE!

## POOL HOURS FOR BACK TO SCHOOL

Beginning August 10th pools will be open from 4 p.m. until 8 p.m.
Monday through Friday
Saturday 10:00 a.m. until 9:00 p.m.
Sunday 11:00 a.m. until 9:00 p.m.
ALL POOLS WILL CLOSE ON SEPT. 7th AT 5:00 P.M. See you next year!


Ryan \& Sara McCurdy
5713 Arlington Parkway North, Lot 745. Children: Liam, age 18, Ragan, age 16 and Marcus, age 12.

## Rita Hanke

4615 Crystal Ridge, Lot 874. Moved to Arlington Park 6-11-20. Rita is employed at Brotherhood Mutual.

## Dan \& Kim Litwiller

8320 Rail Fence Rd., Lot 684. Phone: 217-828-0982. Moved to Arlington Park 7-12-20. Children: Davis, age 9, Judah, age 7 and Amos, age 3. Dan is employed at Pathway Community Church. Kim is a homemaker. She also enjoys baking.

## Call Before You Dig!

As homeowners you may be purchasing Internet and/or phone services with all of the NEW technology now being offered. This will require companies to dig in our neighborhood. Because Arlington has an elaborate system of greenway lights running behind the homes, this poses a possible predicament.

We are asking all residents planning to add new service or replace old service to give us a call at the clubhouse at 486-1967 or email us: Info@arlingtonpark.net. Before you dig! Arlingtons electrician will locate all of our underground lines free of charge. All we ask is 72 hours notification before the digging is to being.

Remember, Don’t Dig Blind!


DON'T FORGET THE ICE! AVAILABLE DURING CLUBHOUSE HOURS 7 DAYS A WEEK! \$1.25 PER BAG


## Pool Storm Procedures

1. In the event that a storm arises in the immediate area, lifeguards are urged to keep a constant watch for signs of tornadoes hail or lightening and will close the pool for 30 minutes at a time as needed.
2. Should an electrical storm threaten, the pool will be immediately cleared and an announcement will be made of the closing.
3. If an electrical or hail storm causes the pool to be emptied, residents are not forced to leave the pool area, just to get out of the water until it is safe to return.

Pool Tornado Procedure

1. During a tornado watch the weather will be monitored for safety and may close as needed.
2. During a tornado warning the pool will be cleared and residents are encouraged to go home.

## Fishing Rules

Fishing is permitted in the lake areas of: Britany Village, Shenandoah Circle and Lake Crystal.

## FISHING RULES

1. Arlington Park residents only (ID required). 2. Fishing equipment must be picked up when leaving the area.
2. No motor boats of any kind are allowed.
3. No harpoons are permitted.
4. No Bow and arrows are permitted.
5. Children under age 10 should be supervised.

Amended 6/16/2020


## Architectural Improvement

As you being your summer projects remember to submit your plans to the Arlington Park Architectural Control Committee. The committee will need a copy of your survey and your construction plans 30 days prior to your beginning date. Arlington office has many surveys stored and may be able to supply you a copy if you call 486-1967.

Also, remember to call the office for locates of the rear sidewalks lighting if you will be near the easement to the rear of the property. You can call 1-800-382-5544 for all other utilities.


## Architectural Improvement

Please submit your project at least 30 days before you plan to begin.

As you begin your summer projects remember to submit your plans to the Arlington Park Architectural Control Committee. The committee will need a copy of your survey and your construction plans 30 days prior to your beginning date.

Arlington office has many surveys stored and may be able to supply you a copy if you call 486-1967.

Also, remember to call the office for locates of the rear sidewalks lighting if you will be near the easement to the rear of the property. You can call 1-800-382-5544 for all other utilities.

## ARLINGTON CONTACTS

260-249-9398 heLp Phone numbers ARLINGTON SECURITY 385-3562
CITY POLICE DEPARTMENT...... 427-1222 DANGER TO LIFE......... 911
SectionXIIIHOA@gmail.com
POOL COMMITTEE CHAR DANGER TO LIFE.......... 911
SectionXIIIHOA@gmail.com
POOL COMMITTEE CHAIR DANGER TO LIFE...........91
SectionXIIIHOA@gmail.com
POOL COMMITTEE CHAIR OPEN ...

## TENNIS COMMITTEE

 CHAIRJoe Johnson....260-450-2860 MENS TENNIS SR. LEAGUE Jim Widmeyer........ $486-5487$ TENNIS PRO Vince Williams....... 402-8136

SCRAPBOOKING \& CRAFT sHOW
Kim McCutchan...... 492-0835
BACKGAMMON.....486-1967
CHESS..................486-1967

................



EXECUTIVE DIRECTOR Janie Baker .....486-1967
ARCHITECTURAL
CHAIRMAN
Kim Bowman....485-5336

## BOWLING

Couples League (every other
Sunday afternoon)
Lindsey Girardot.
492-6206
Ladies League (every Thurs AM Janet Nahrwold.

260-414-3135
BRIDGE
Ladies Round Robin (once a month in homes)
OPEN
DON'T DIG BLIND
$\cdots \cdots \cdots \cdots \cdots \cdots . . .1-800-382-5544$

## Section XIII

President Andy Glasper.. 913-967-9352

## Vice-President

Tom
Arnold........260-470-3330
Brittany Village

President Carl Miller ..................260-403-0347 Margie Stier
..................260-461-2030

## GOLF

GOLF PRO
Gary Johnson....... 485-2774
Women at Large
Pat Augustyn.........486-1125
Women's League Day
Barb Phillips..........312-8161
Committee Chairman
Larry McClellan......615-2997
Men at Large
John Geary.............486-8640
Mens League.........450-5208
Men's Senior League
John Wehner..........748-0648
Couples League.....485-2774
RACQUETBALL
Ladies Intermediate \&
Advanced Leagues (play
1 hour each week at clubhouse)...
Ladies
SWIM TEAM
Brooke Blackman ..............

## Taking Pride in Arlington Park

Arlington Park as a neighborhood has long been considered a pillar of four collective communities as evidenced in the edition of Fort Wayne Magazines "Neighborhoods of Distinction." Webster's Dictionary defines, Neighborhood as "A district or area with distinctive characteristics." We take that one step further by offering many enviable amenities such as the pools, paths and the golf course, just to name a few. In order to maintain that distinction, we have to constantly strive to do the things above and beyond what is expected elsewhere, so that others who visit our neighborhood will witness a community that is truly a great place to live. As active board members that genuinely care about our home surroundings, we feel when a topic is voted on, it is truly for the benefit of all of the families that call Arlington Park their home.

So, what's the point? The point is this: Most of us respect our neighbors and live cohesively in an environment where the phrase, "pride of home ownership" is alive and well. Some of us are unclear of the concept and do things out of "convenience" losing sight of the big picture. We all have a responsibility to set the bar to higher standards and respect our fellow neighbors who are: entertaining their friends, trying to sell their house (which helps our home values) or just sitting on the front porch, taking in our surroundings, and marveling at how fortunate we are to live in such a safe, picturesque environment.

Here are a few ways to make this an even better place to live:
ONE CART: Recycle: the container is provided to use for your combined recyclables. Please store them out of sight after each pickup.

Pet Owners: Carry a bag with you on your walks with a scooper and if your dog is barking, maybe you should bring it inside.

Noise: It stays lighter longer now, but there are still jobs that we must all get up for, so the mowers, chain saws and power washers should turn off by 9 p.m.

Parking: RVs, boats and campers. That's great that you have them, but there is NO storage allowed for them in Arlington Park. Storage needs should be met outside of the community.

Garbage: I know the city says that it is OK to place your carts out at noon the day before, but with our pickup being on Monday, we are asking members to wait until 6 p.m. so that those people visiting for open houses, graduations or church events pull out of Arlington Park with nothing but well-kept homes in their rear view mirrors.

Pride \& Respect: Leading by example. Our children are watching how we treat others and they are the ones that will keep this place a vibrant community to live in the years ahead.

Thank you,
BOD

## Members Do Mind!



- Do you allow your dog to bark relentlessly?
- Do you let your dog off leash to cruise the park?
- Do you let your cat or dog outside to run the neighborhood?
- Do you fail to scoop up after your dog or cat in public areas?

Everyone loves a pet until it becomes a neighborhood nuisance. Be a responsible pet owner and a considerate neighbor. City leash laws and sanitation laws are actively enforced for both cats and dogs.
A message from the City of Fort Wayne and the Animal Care and Control Department.

Advertising Rates
Arlington Park News \& Views Newspaper
Established 1977

## Rates:

$2 \times 2 \$ 3.50$ per column inch .
12-month Frequency ....... .$\$ 3.50$ per column inch. $1 / 4$ page 16.5 Col. Inch: $\$ 57.75$ 1/2 page 32.5 Col. Inch: $\$ 100.00$ Full Page 65 Col. Inch.. \$200.00

## Make Crockpot Italian Zucchini Casserole

Here is an easy Crockpot Italian Zucchini Casserole recipe that is a delicious way to use up that zucchini from the garden and get your family eating their veggies!

Add this to your repertoire!
Course: Dinner
Cuisine: American
Keyword: Recipe for crockpot Italian Zucchini Casserole.

Prep Time: 15 minutes
Cook Time: 4 hours
Servings: 6 servings
Calories: 413 kcal
Author: Kelly Miller

## Ingredients:

-1 lb . ground beef (cooked and drained)

- 1 green pepper diced
- 3 zucchini chopped
- 16 oz . spaghetti sauce

15 oz . diced tomatoes undrained

- 2 cups instant brown rice uncooked
- 1 tsp. garlic powder
- 1 tbsp dried minced onion
- 1 tsp Italian seasoning
- 1 cup mozzarella cheese

Instructions:
Dice vegetables while ground

beef is browning in pan, drain.
Place vegetables, ground beef and all other ingredients except cheese into the crockpot.

Stir until combined well, cover and cook on low for 4 hours.

Sprinkle cheese over top, cover and cook an additional 10 minutes or until cheese is melted.

## Nutrition:

Calories: 413kcal • Carbohydrates: $36 \mathrm{~g} \bullet$ Protein: $22 \mathrm{~g} \bullet$ Fat: $20 \mathrm{~g} \cdot$ Saturated Fat: $8 \mathrm{~g} \cdot$ Cholesterol: $68 \mathrm{mg} \bullet$ Sodium: $583 \mathrm{mg} \bullet$ Potassium: 919 mg • Fiber: $4 \mathrm{~g} \bullet$ Sugar: $8 \mathrm{~g} \bullet$ Vitamin A: $806 \mathrm{IU} \bullet$ Vitamin C: $46 \mathrm{mg} \bullet$ Calcium: 171 mg - Iron: 5mg

## Tom \& Rick's IHandyman Service

 (Tom has been an Arlington Resident for 30+ yrs!) - OVER 75 YEARS COMBINED EXPERIENCE AT AFFORDABLE RATES! -REMODELING, PAINTING, DRYWALL, ELECTRICAL, REPAIRS, CERAMIC TILE, CARPENTRY \& MORE!- DISCOUNT FOR ARLINGTON RESIDENTSI


## (FORT WAYNE COMMUNTTY SCHOOLS <br> 2020-21 Calendar

First Semester (8101020-121172020)
 (143) $2246=89$

August2020
September 2020
Dates are subject to change based on the Governor's Executive Order

Second Semester (14121-5/252021)
$3^{\mathrm{d}} \mathrm{Ott}\{114-3 / 11\} 4^{\mathrm{n}} \mathrm{Qt}\{3115-5 / 25\}$
(3;47/0;4=91 October 2020

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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|  |  |  |  |  |  |  |


| November 2020 |  |  |  |  |  |  |  | December 2020 |  |  |  |  |  |  |  | January 2021 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 22 | 23 | 24 | 25 | 58 | - 8 | 2 | 28 | 20 |  | 28 | 82 | (2) | 348 | (2) | 26 | 17 | \% | 19 |  | 202 | 21 | 22 | 23 |
| 29 | 30 |  |  |  |  |  |  |  | 8 | 88 | (8) | ${ }^{2}$ |  |  |  | 24 | 25 | 26 |  | 2728 | 282 | 29 | 30 |
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| February 2021 |  |  |  |  |  |  |  | March 2021 |  |  |  |  |  |  |  | Apil 2021 |  |  |  |  |  |  |  |
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| May 2021 |  |  |  |  |  |  |  | June 2021 |  |  |  |  |  |  |  | July 2021 |  |  |  |  |  |  |  |
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| 9 | 10 | 11 | 12 | 121 | 13 | 14 | 15 | 13 |  | 1415 | 516 |  | 1718 | 18 | 19 | 11 | 12 | 13 | 314 | 1415 | 15 | 16 | 17 |
| 16 | 17 | 18 | 19 | 920 | 202 |  |  | 20 |  | 2122 | 223 | 324 | 2425 | 25 | 26 | 18 | 19 | 20 | 021 | 212 | 22 |  | 24 |
| 23 | 24 | 25 | 526 |  | 27. | 28 | 29 | 27 |  | 282 | 930 |  |  |  |  | 25 | 26 | 27 | 728 | 282 | 29 | 30 | 31 |
|  | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

$\triangle$ PD Teacher Day CTransition Day Opr Conferenceses Bold: Students in Atendance, WGraduations Circled $X$ : No students in a tendiance Double Line Box: End of t 1 \& $3^{\circ}{ }^{\circ}$ Quateres Bold-Bordered Box: Make-up day Dotted Line: Endo i $2^{20} \& 4^{14}$ Quaters Shaded: Disticic Closed Green Shaded: Teacher Day no students Red Shaded: Weather COSoing Yellow Shaded: Weather $2 \cdot \mathrm{H}$ Deday

| Transtion Day | August 4, 2020 | MLK JJ. Day | January 18, 2021 |
| :---: | :---: | :---: | :---: |
| Professional Learning Day | August 6, 2020 | Release Day PT Conf | Februar 5,2021 |
| PDFFirst Teacher Day | August 7, 2020 | Resene Make-up Day | March 12,2021 |
| First Student Day | Augus 10,2020 | Good Finday | Apil 2,2021 |
| Labor Day | September 7, 2020 | Spping Vaction | Appil 5 -9,2021 |
| Fall Break | October9,2020 | Reseve Make-up Day | Appi 30,2021 |
| Release Day PT Conf | November 6, 2020 | Reseve Make.vp Day | May 14,2021 |
| Thanksgivg | November 268827,2020 | Last Day of $2^{210}$ Semester | May 25,2021 |
| Last Day of t ${ }^{\text {I S Semester }}$ | December 17,2020 | Teacher WorkSemester End | May $26,2021^{\circ}$ |
| Teacher WorkSemester End | December 18, 2020 | Memoial Day | May 31,2021 |
| Winter Vacation | Dec $21,20-\operatorname{Jan} 1,21$ | \TGradutions | June $3,485,2021$ |

'Teacher work daySemester end "Make-up days may be adjusted due to sping tesing "May be adjusted for make-up days मे Make-up days will be added to the end of the calendar if needed

## School bus safety tips for drivers and children

Every school day 23 million children ride a big yellow bus. While school buses are one of the safest modes of transport, there are real risks in getting on and off and walking to bus stops. The National Highway Traffic Safety Administration (NHTSA) has offered some tips to help students, parents, and motorists safe around buses.

## Tips for drivers:

When backing out of a driveway or leaving a garage, watch out for children walking or bicycling to school. Better yet, walk around your car or out to the sidewalk to check for any children walking in your path before you get in.

Drive slowly and watch for children walking in the street, especially if there are no sidewalks. Also be aware of children playing or waiting around bus stops.

Be alert and aware on the road. While children are typically taught about looking both ways, they could dart into the street without looking if they are late or distracted.

Learn the school bus laws in your state. Yellow flashing lights indicate that the bus is preparing to stop to pickup or drop off children. Drivers need to slow down and prepare to stop. Red flashing lights and an extended stop arm signal indicate that the bus is stopped, and that children are getting on or off. Cars must stop a safe distance away and not proceed until the red lights stop flashing, the stop sign folds back, and the bus continues on its way.

## Tips for children:

Get to the bus stop at least five minutes before the bus is scheduled to arrive.
When the bus approaches, stand at least 6 feet away from the curb, and line up away from the street.
Wait until the bus stops, the door opens, and the driver says that it's okay before stepping onto the bus.

If you have to cross the street in front of the bus, walk on the sidewalk or along the side of the road to a point at least 10 feet ahead of the bus before you cross. Be sure that the bus driver can see you, and you can see the bus driver.

Use the handrails to avoid falls. When exiting the bus, be careful that clothing or backpacks don't get caught in the handrails or doors.

Never walk behind the bus.
If you drop something near the bus, tell the bus driver. Never try to pick it up because the driver may not be able to see you.

For more on child safety, see our kids and car safety guide.


New Haven, in 46774
ph. 2604460100 fx. 2604460107

 reacher Collaboration
( 30 min. Early Release)

```
Codarville Elomentary School (446-0110)
Early Childhood Programm (446-0120)
East Allen University (446-0240)
East Allen University (446-0240)
eritage Jr./Sr. High School (446-0140)
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Paul Harding Jr. High School (446-0240)
Princo Chapman Academy ( $4466-\mathrm{O270}$ )
Southwick Elementary School ( $446 . \mathrm{O25O}$ ) Southwick Elementary School (446-0250)
Woodlan Elementary School (446-0130) Woodlan Elementary School (446-0130)
woodlan Jr./5r. High School (446-0290)

> Leo Elementary School (446-0
Leo High School (446-0180)
> Leo High School (446-0180)
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> Leo Junior High School (446-0130)
New Haven High School (446-0220) New Haven High School (446-O220)
New Haven Intermetiate School (446-0190)
Now Haven Junior High School (446-0230)
New Haven Now Haven Junior High School (446-0230)
New Haven Primary School ( 446 -0150)

## Arlington Park Yard of The Month

 Dave \& Debbie Branfield5110 Patomic Drive


## SENIOR LEAGUE GOLF SCHEDULE 2020

08/07 No League - Ladies Inter-Club Play
08/14 Tee shot closest to pin on \#3 — Longest putt on \#9.
08/21 Throw out 3 holes (Blind Draw) with handicap, Low Net
08/28 Low Gross - Low Net
09/04 Tee shot Closest to the pin \& on the green on holes $3 \& 6$. Short tee on \#8 09/11 END OF SEASON OUTING

LUNCHEON, PRIZES, ELECTION OF OFFICERS
GREEN FEES 2020

9-Hole Member............................................................. $\$ 8.50$
9-Hole Sr. \& Jr. ............................................................. $\$ 8.50$
18 Hole Member ......................................................... $\$ 12.00$

## Special Non-Resident Monday-Friday

 Open until 3 p.m. - \$8.50- One paying adult entitles an accompanying junior to play free. Parent and child can play $n$ nine holes during off-peak hours.
- Non Member Play 18 holes w/a cart for $\$ 20$.
- Member Play 19 holes w/a cart for \$15.
- Buy 9 rounds get one round of golf free. Arlington Members \$76.50
- Buy 9 rounds get one round of golf free Non-Members of Arlington Park \$94.50.
- Golf Cart Member $\$ 6$ per person.
- Golf Cart Non Member of Arlington $\$ 7$ per person.


## BE SAFE SELF DISTANCE AND STAY HEALTHY:



## CHRISTMAS in ARLINGTON CRAFT SHOW <br> Thank you for your interest in our annual holiday craft show. The details for the show are as follows:

## Date: November 6th \& 7th

- Time: Set up November 6th 7AM-9AM

Show Opens 9 AM to 3PM
Tear Down 3PM to 5PM

- Place: Arlington Park Clubhouse - 4630 W Arlington Park Blvd.
- Cost: (Ballroom) 6 ft : $\$ 25.8 \mathrm{ft}$. or Corner: $\$ 30$.

Resident Center: \$20. 6ft. Table

- If special requirements are needed they will be on a first - come-first serve basis and must be included on your applica-
- tion. There are several power outlets available but not enough - for every booth. Six-foot tables will be provided unless other-- wise noted but you must supply your own table covering. If a - table is not required your space may not exceed the six foot - footprint or two spaces will be required. Some corner spaces - are also available; first come-first serve. All booths must in-- clude some hand crafted items and only one vendor of any - pre-made products from a single company will be accepted. - Checks or money orders are required with your application - and are non-refundable. Microwave, stove and refrigerator are available at the facility.
- Proceeds raised from this event will benefit the Miss Ft.
- Wayne Scholarship Program, a Miss America Preliminary - which is open to any college bound women ages 17-24.
- If you have any questions please contact event coordinato -Kim McCutchan at (260) 492-0835 or email: arlingtoncrafts
- how@gmail.com. Thank you again and we look forward to
- an excellent show.


## CHRISTMAS in ARLINGTON CRAFT SHOW APPLICATION <br> November 6th \& 7th

Name
Address
City
State $\qquad$ ip

Phone $\qquad$ Alt phone $\qquad$
Email: $\qquad$
Special Requirements
Do you require Electricity?
Do you require a corner space?
Do you require wall space?
Have you done the craft show in Arlington Park in previous years?
If so, how many years?
Type of Craft:
Please make check or money order payable to Miss Ft. Wayne Scholarship Program. Application and payment can be mailed to event coordinator Kim McCutchan at 8321 Sagimore Ct. Ft. Wayne IN 46835. Any questions, please call (260) 492-0835
or email: Kimmccutchan@gmail.com

## Arlington Park Residents: Please Check yardlights

As nights get darker longer, - be prepared. Did you know that - Arlington Clubhouse stocks at - cost replacement photo cells, light bulbs, sockets and panes of glass?

Photo cell, yardlight bulbs
rated at 12,000 hours, panes of glass and sockets for sale at the clubhouse seven days a week during normal club hours.

Cost is as follows:
Photo Cell:

Light Bulbs:
Sockets:
Panes of Glass
$\$ 5.85$
\$3.36 . 1.05

## ARLINGTON PEDDLER'S POST <br> Monthly Free Listing•Wanted \& For Sale

- Living Strong Treadmill for sale: - \$300. Buyer must be able to pick up. Call/Text: 260-547-4160.

Wood coffee table with glass top: $\$ 50$. Call 260-449-5521 if interested.
White whicker headboard, full

- size: \$75. 260-449-5521 if inter-


## ested.

size: \$50. Call 260-449-5521.
New laptop cases/covers. 2 pcs: $\$ 45$. $\$ 25 / \mathrm{ea}$. It fits 17 " laptop. Call/Text 260-804-0924.
Steel Fil Rolling cart \$35. On wheels size: L:26", W: 12". H: 24". Call/Text 260-804-0924.
Metal adjustable stool: $\$ 40$. H:24" Can be extended to 30 ". Can easily be folded. 260-8040924.

Oak framed mirrors: \$25. H:47", W: 13". 260-804-0924.
Solid wood framed mirror: \$18.. H:19", W: 13". 260-804-0924.
Aquarium, 5.5 gallons. All accessories, tank decor and food included. Onemonth old. $\$ 45$. Text: 260-414-3135.
New Vinyl Eclipse Flooring. \$90. Remnants "L" Shape. Size $12 \times 6$ and $6 \times 5$ Joint piece. Call/ Text: 260-804-0924.
Dell Monitor, 17", flat panel, LCD, high contrast: $\$ 50$.
Armstrong Natural Oak laminate floor remnants. Will cover about 12 square feet. Make an offer. Call/Text: 260-804-0924. Minimate Paper Shredder. Shreds 6 letter size sheets. Call/ Text: 260-804-0924. \$25.

New Packing Boxes. 16 pieces. Corrugated boxes size $24 " \times 24$ "x24". 260-804-0924. $\$ 40$ or $\$ 4$ each.
Upholstery Fabric, multi-purpose sofa cushion covering. Thick material with peach color and white floral design. Emborsed variety. Total: 8 yards. \$15/ yard. Velvet Emborsed red/green golden design, 3 pieces, total 11 , yards. (2) pieces, 7ft., W-45" and 6ft., W-45". (1) piece. \$12 per yard, OBO. Call/Text: Call 260-804-0924.
Mini Stepper Exercise equipment: \$40. Call/Text: 260-804-
0924.

Polymesh Glitters Pieces with bonus different colors: red, green, yellow and orange. Red: 6pcs. (about 3/4 yd each $\mathrm{W}=60$ "); Green: 7 pcs (about 10 yds W=60"); Yellow: 4pcs, same size; Orange: 5pcs, same size pcs. Each piece $\$ 4$. Call/Text: 260-804-0924.
Rugs. 2pcs. (1) Beige/Blue design, size ( $\mathrm{L}=10 \mathrm{ft} \mathrm{xW=8ft}$.)" $\$ 210$. Rust/Black/White Design: $\mathrm{L}=96$ "xW=62": $\$ 180$. OBO.
Call/Text: 260-804-0924.
New/Full Queen Quilt set with a tote fabric bag: $\$ 40$. 260-8040924.


## Zoofari Aug. 8 at Fort Wayne Zoo <br> Tickets for Zoofari: Bites,

Brews, Beasts went on sale July 8, 2020.

Note to all Zoo guests: The Zoo will be closed on Friday, August 7 so we can prepare for our Zoofari fundraising event. The Zoo will re-open on Saturday, August 8 .

SYM Financial Advisors presents Zoofari: Brews, Bites, and Beasts, a WILD fundraising event that offers guests aged 21 and older the chance to sample delicious bites and beverages from over 50 local and regional establishments all while enjoying live music and connecting with our amazing animals. Proceeds from this event support daily operations, education programs, and providing exceptional care for over 1,200 animals.

VIP Early Admission tickets are $\$ 150$ and offer admission at 5 p.m. and fewer lines. General Admission tickets are $\$ 75$ and allow admission any time after 6 p.m. Your special event ticket includes all food and beverage samples. For more information, please contact development@

kidszoo.org or 260-427-2040.
The safety of our guests, volunteers, and staff is a top priority as we finalize our plans, and as such, you may notice a few changes from previous events, and please note that the number of available tickets has been reduced. We are following guidance from health officials on modifications to ensure guest safety, food safety, and to promote social distancing. We are encouraging all guests to take personal safety precautions including following social distance guidelines, bringing a facial covering, and hand sanitizer as these may increase their comfort level while attending
the event.
Must be 21 to attend. Proof of age is required at the gate. No exceptions.
*The Fort Wayne Children's Zoo reserves the right to modify or cancel the event due to weather or recommendation by government officials due to CO-VID-19.
Your ticket purchase is considered a charitable donation and will not be refunded if the event must be cancelled.

Whether you join us in person or online, your gift will connect kids with animals, strengthen families, and inspire people to care.

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day purchases of prescription eye wear

## 25\%\%

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10\% $\%$<br>contact lenses



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## Kid Jokes

Why did the dolphin cross the beach?
To get to the other tide!

Why don't oysters share their pearls? Because they're shellfish!

What is a shar's favorite sandwich?
Peanut butter and jellyfish!


## AUGUST

BEACH BOWFIk CANPINO EXCITEMENT FISHING Fiblsice
FLIES
HEAT

HEINS
ICE CREAM
NCW TEACHESS
POPSICLES
SMORES
SUWFLOWERS
SWEMMINS
TENT

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| A | $c$ | E | B | 0 | E | R | 1 | F | N | 0 | 8 | R | U | E |
| E | F | L | 1 | E | S | $c$ | A | M | P | N | $G$ | N | E | E |
| 5 | 1 | $c$ | E | $c$ | R | E | A | M | 5 | 1 | F |  | 0 | X |
| W | T | 1 | E | A | M | E | N | T | M | 1 | S |  |  | $c$ |
| 1 | E | S | 1 | M | s | 1 | F | G | 0 | 1 | H |  |  | 1 |
| M | S | P | F | P | B | T | R | W | R | N | 1 |  |  | T |
| M | H | 0 | T | I | $K$ | N | E | F | E | $G$ | 1 | H |  | E |
| I | E | P | H | N | 1 | R | 1 | N | 5 | R | $c$ | E |  | M |
| 1 | A | E | A | G | S | M | $c$ | $N$ | T | E | W | A | T | E |
| G | N | 1 | K | 1 | H | P | x | 0 | 5 | R | E |  | E | N |
| M | 5 | A | N | E | w | T | E | A | $c$ | H | E | R | s |  |

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My number is 260-442-5978. My email is: drew.j.bristol@gmail. com. Things I do: mow, weed, mulch, taking care of property while you are on vacation.

My name is Dominic Hughes, 14 years old. I would like to offer my lawn care services which include: mowing, hedge trimming, edging and leaf cleanup. Please text, call or email me for a quote: cell \#260-267-3001; email: dhughes11705@gmail. com

## Babysitting, Pet sitting

 ARIEL Miller, a college student, interested in house/pet sitting. 704-8431.Babysitting, Pet sitting
(4) 13-year-old girls are ready to work for you! Izzie Finn, Jessica Slick, Ella Knothe and Jensen Miguel. Please call ASAP to book our services: 260-739-2807, Jessica or 260-438-4633 Izzie.

ELISE HUGH, age 15. I'm Safe Sitter certified to babysit. I will also house sit and pet sit. Very reasonable prices! 260-486-8278.

MICHAEL, AGE 18. Taking new clients for spring/summer yard work, lawn mowing, etc. Experienced. Great references. Honor student, student athlete and reliable. Saving money for school expenses and car insurance. Message with phone number at 445-4607.

ALLIE STACHLER, insterested in house cleaning, pet sitting and Red Cross Certified for babysitting. 443-8887.

MAKENNA LEITER, Parkview Certified Star Sitter. Class includes instruction on the care of infants and children, growth and development, CPR, medical emergencies, home security and safety. Call 440-3705.


## Savor Fort Wayne Aug. 5-16

Savor Fort Wayne will be held Aug. 5-16. Those participating can enjoy 12 delicious days of menu deals during the event.

There will be outdoor seating available and food will be available for carry-out.

Restaurants participating include: 2Toms Brewing Company, Arcos Restaurante Mexicano, Bahn Mi Barista, Black Canyon, Burger Bar, Chop's Wine Bar, Club Room at the Clyde, Club

Soda, Conner's Kitchen and Bar, Copper Spoon, Eddie Merlot's, Junk Ditch Brewing Company, Mastodon Grill, Mi Pueblo, The Oyster Bar, Nori Asian Fusion Cuisine, The Pub at 1802, Red Mango, RoKo's Kitchen at HT2, Ruth's Chris Steakhouse, Three Fires Pizza, Three Rivers Co Op Deli, Three Rivers Distilling Co., Trolley Steak and Seafood, Trubble Brewing, Umi and Ziffles Rib

## 2020 Arlington Park TV \& Tire Program Sept. 19

Pre-registered Neighborhood Associations will be paid 75 cents per tire for up to 200 car tires, (with or without rims) each month. TVs will be paid out at $\$ 1$ per TV. Neighborhoods are encouraged to bring ALL types of electronics (Not just TVs) to be recycled. However, the City will only pay for the TV's.

Many members were disappointed that during our Spring clean- up tires were not accepted.


Arlington signed up for the Fall Tire Program for those members that have tires to dispose of.

From Sept. 14-18 you can drop off car tires only, with or without rims in the designated parking lot where the large postal units are at the clubhouse. (same location as our Spring Clean Up)

This service is for members only please.

## Arlington Park Association Board of Directors July 6, 2020 • Meeting

In attendance: Executive Director Janie Baker, President Lynda Gevers, Vice President Bruce Westendorf and Treasurer Harlan Altena. Also attending were directors Mindy Szczepanski, Alayna Hackert, Kyle Lehman and Secretary Linda DeWeese, by proxy, and Roger Hubart by proxy. No guest present. This meeting was held via Zoom video conferencing.

The meeting was called to order by Lynda Gevers, President, at 6:30 p.m. Motion was made by Kyle Lehman to approve June Board Minutes made, seconded and approved.

Janie updated Board members regarding COVID 19 impact on amenities.

Pro Shop is open with restrictions. Pool operation under current guidelines are going well. Swim and Dive Team City Tournaments have been cancelled. Due to increased concern of the ability to social distance swimmers a special vote will be taken by the Board of Directors for continued swim meets for this season in July.

Tennis lessons are going well in accordance with social distancing. Allowing outside pool memberships and guests have been postponed until stage 5 of Governor

Holcomb's Indiana Plan.
Payroll Protection Program was discussed regarding record keeping and the 60/40 accountability for allowed expenses. The Covid impact on Arlington finances show approximately a loss of $\$ 34,000$ in revenue in the area of clubhouse rental, golf memberships, pool memberships, guest fees, concession sales and News and Views advertising. Additional cost for masks, golf cart dividers, sneeze guard counter screens, a power washer to clean decking, chemical cleaners, graphic signs for social distance, and thermometers for staff will increase the cost of operations. The member dues collected are $99 \%$ through July 6, 2020.
An open discussion for our long term improvement budget followed. Janie has been asked to review cost to stock Lake Crystal, cost to paint additional pickle ball lines on 6-7 tennis court, cost to install a logo feature for the Arlington Golf bridge by \#7, cost to install drain tile for hole 4-5-6, cost for a Dog Park and placement, additional dog-i-pots. expansion of deck space around the lap pool.

Janie reported with the assistance of Councilman Paul Ensley we are back on track to have bro-
ken and damaged pedestals along the greenway sidewalks repaired or removed. Thank you Councilman!

Meeting with AEP Steve Andrus, URD coordinator to wrap up repairs and cost to the remaining greenway lighting and depreciated sidewalk is in progress.

A request was made to review our seven month clean lake program to include screening for blue green algae which can be toxic.

Motion to adjourn, seconded by Kyle Lehman and passed at 7 p.m. Next scheduled meeting will be Aug. 3, 2020 at 6 p.m. Respectfully Submitted, Janie Baker
Executive Director and Linda DeWeese, Secretary

## Have YOU paid Your Dues Yet?

Option 1-Total of $\$ 685.00$ due Jan. 1st, 2020. If payment is not received in 60 days or by Feb. 29, 2020, a property lien will be filed and penalties will be charged on March 1, 2020. Option 2-Two payments of \$357.50 each.
1st payment due on Jan. 1, 2020. A property lien will be filed and penalties will be charged on March 1st, 2020. You lose the option for a two part payment and the full amount must be paid.
2nd payment due on May 1st, 2020 or by June 29th, 2020.A property lien will be filed and penalties will be charged on June 30th, 2020.
Make check payments to: ARLINGTON PARK
ASSOCIATION, INC.
4630 W. ARLINGTON PK., BLVD., FORT WAYNE, IN 46835 260-486-1967
Payment may be mailed, made in person or placed in the drop box located inside the clubhouse during normal Clubhouse hours, Monday-

Friday, 9 a.m. 9 p.m.;
Saturday, 10 a.m.-9 p.m.;
Sunday, noon-9 p.m.
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## Curious What a House Might Sell for in Today's Market?



I can prepare a free house value for you and/or help find a home to purchase See what the real estate market is doing in Arlington Park: arlingtonparkhomes.com


